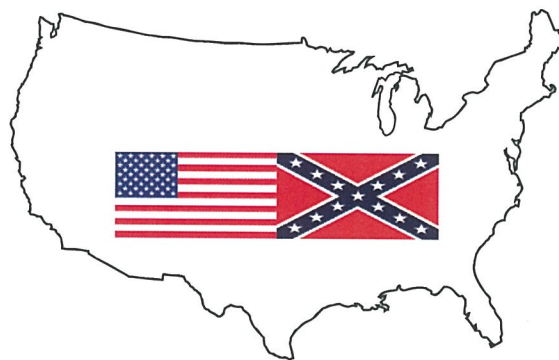
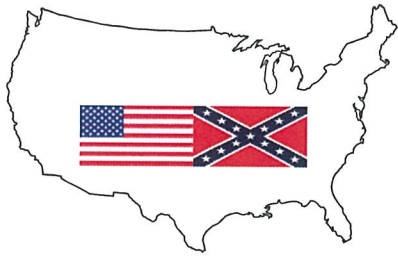


AMERICAN HEBREW **CALENDAR** **2014**



**THE
NEW
JERUSALEM**



THE NEW JERUSALEM

- New Moon Sabbath
- ◐ First quarter Sabbath
- Full Moon Sabbath
- ◑ Third quarter Sabbath
- Fourth quarter Sabbath

“Behold, I build an house to the name of Yahweh my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings, morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of Yahweh our God. This is an ordinance for ever to Israel and the house which I build is great: for great is our God above all gods.” II Chronicles 2:4,5 - Solomon 1015 B.C.

“If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of Yahweh, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in Yahweh; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of Yahweh has spoken it.” Isaiah 58:13, 14 - Yahweh, through Isaiah 698 B.C.

“Yahweh was an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation. And he hath violently taken away his tabernacle, as if it were a garden: he hath destroyed his places of the assembly: Yahweh hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.” Lamentations 2:5, 6 - Jeremiah 588 B.C.

“There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls, they have taken the treasure and precious things; they have made her many widows in the midst thereof. Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.” Ezekial 22:25, 26 593 B.C.

“The thing that has been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.” Ecclesiastes 1:9 - Solomon 977 B.C.

Black numbers in upper right - Gregorian days of the month

Blue numbers in lower left - Hebrew days of the month

Red - Details of the count to Pentecost

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|-------------------------|------------------------|------------------------|
| • The Biblical Month | • The Seventh Day | • Three Sabbath Days |
| • When is the Sabbath? | • 29 days or 30? | • Solemn Assemblies |
| • Baptism in Yahweh | • When was He born? | • Holy Convocations |
| • The 13th Month | • When did He die? | • Pentecost |
| • Ezekiel's 13th Month | • Feasts of Yahweh | • New Moons & Sabbaths |
| • 2014- a 13 month year | • Conjunction Times | • Eclipses |
| • The True Equinox | • 1st Day of the Month | • Who are the Hebrews? |

HALLELUYAH!

PSALMS 68:4

The Biblical Month

The month, spoken of in scripture, is not the same as the month on our “modern” calendar. Our “modern” calendar is called the Gregorian calendar and is named after the Catholic Pope Gregory XIII. The month in the Bible always has the new moon as the beginning of the month, or day one of that month. With the new moon as day one, that is also a Sabbath day, although a special type of Sabbath, the new moon Sabbath. Then there are six working days, and then another Sabbath. Keeping the ratio of six workdays and then a Sabbath, this makes the 8th day of the month the next Sabbath, or first quarter Sabbath. Then six more days of work brings us to the 15th day of the month, or the full moon Sabbath. Onward in like manner and we get a Sabbath on the 22nd, and the 29th, at which time we must determine if we are in a 29 day month or a 30 day month. After these end of month Sabbath days, we are back to the new moon day, which is the first day, and first Sabbath day of the next month. Ezekiel 46:1 delineates three types of days in the Hebrew calendar: new moons, Sabbaths, and working days. From this scripture and others (Amos 8:5) we can determine that the new moon is not a working day, and henceforth it falls into the category of a Sabbath. In short, the Biblical month has nothing to do with the Gregorian calendar month. The Biblical month, or the Hebrew month, if you will, always has the new moon as day one of that month. By extension we know that the 15th day of the month is always the full moon. Again, the most important parameter to define the Biblical month is that it always has the new moon as day one of that month.

When is the Sabbath?

Remember the Sabbath day and keep it holy. There are two aspects of this Commandment: 1) What does “keep it holy” mean, and 2) when is the Sabbath? For now let us agree that ‘holy’ means to do no commerce on the Sabbath day, and let us focus on the latter part of the premise- when is the Sabbath day? Tradition tells us Sunday, or others say Saturday, but are these correct? Nowhere in the Bible does the name of our days of the week appear. Nowhere does the Bible say that Sunday, Saturday, or any named day of the week is the Sabbath. Have we been deceived out of keeping Sabbath by not even knowing when it really is? The short way to say it is thusly: The real Sabbath days in the Bible are on the phases of the moon. That’s right- the phases of the moon are the true Sabbath days in scripture. New moon, first quarter, full moon, third quarter, and fourth quarter are the days of rest for Yahweh’s chosen people, the Hebrews. Also included in this contract (Ezekiel 20:12-20) are the descendants of the Hebrews forever, which includes you. Can you see how we have had the knowledge of the true Sabbath days stolen from us by a false calendar? Daniel 7:25. The main key to determining the true Sabbath days is the following piece of knowledge- the scriptural month has the new moon day as day one of its month every month. With the new moon as the first Sabbath day of every month, and six workdays between each Sabbath day, this yields the formula for Sabbath every month. Days 1, 8, 15, 22, and 29 are Sabbath days. So, do you know when the true Sabbath days are? Every new moon, every first quarter, every full moon, every third quarter, and every fourth quarter are Sabbath days. Days 1, 8, 15, 22, and 29 are the Sabbaths of Yahweh every month. Praise Yahweh!

Baptism in Yahweh

Put His name in your forehead
Is what you need to do
Get on out to the river
Bap ti’sm is for you
Go on down in the water
To make your kingdom claim
With His name in your forehead
You’ll never be the same

Heaven is a waiting
For the chosen race
Getting in the water
Gives His amazing grace
Yahweh is your Father
He wants you to see
Covenant and promise
Of life eternally

Now the name of the Father
Is what you need today
Belief in any other
Will surely lead astray
A tower strong is waiting
For you to run in to
Bap ti’sm in Yahweh
Is how you make it true.

The 13th Month

Because the Sabbaths and feast days of Yahweh are fixed according to the lunar cycle, we must now reckon with an apparent discrepancy. The Hebrew months have either 29 or 30 days in them, and twelve of these months add up to 354 days. The solar year-from equinox to equinox is closer to 365 days, so what happens to the difference? On the way to the answer, we must ask another question- when is the first month of the Hebrew calendar, or when does the Hebrew year begin? We know that every month begins with a new moon, so the first month of the year is no different, hence the first day of the Hebrew year is a new moon but which one? In the ancient writings of Israel (www.lunarsabbath.info), they determined the spring equinox by counting 60 days from the winter solstice, so the first month of the Hebrew year begins at the first new moon after the spring equinox. So again, why a 13th month? Because the lunar year is shorter than the solar year, each succeeding year will start eleven days earlier than the last, and after not too very long, all of Yahweh's feasts will be out of season, that is Passover would be in February, so to prevent this, and to keep the feasts in the proper seasons, a 13th month is acknowledged about every third year, or more precisely, seven years in nineteen. Acknowledged because that is all one has to do is properly acknowledge it. No 'adding' of this 13th month is necessary, it takes care of itself if you account for two facts- one, all Hebrew months begin with a new moon, and two, the Hebrew year begins with the first new moon after the true equinox in February. The 13th month is an important element in the Hebrew calendar.

Ezekiel's 13th Month

A calendar based on the moon and the sun requires a 13th month approximately every three years. A 13th month is proven from scripture in the inspired book of the prophet Ezekiel. In Ezekiel 1:1-2 we are told that Ezekiel received a vision from Yahweh on the fifth day of the fourth month, in the fifth year of King Jehoiachin's captivity. In Ezekiel 2:7, Yahweh again speaks unto Ezekiel telling him to warn Israel concerning their treachery against Yahweh. Then in Ezekiel 3:15, we find that Ezekiel dwelt by the river Chebar for seven days bringing us to the eleventh day of the fourth month, in the fifth year of King Jehoiachin's captivity.

Now, in Ezekiel 4:1-11 he is given instructions by Yahweh to lay on his left side 390 days and when he accomplishes this he is to then lay on his right side 40 days equaling a total of 430 days. The next reference in Ezekiel is found in chapter 8:1 where we see that Ezekiel was sitting in his house in the sixth year (of King Jehoiachin's captivity) on the fifth day of the sixth month. This shows that Ezekiel had finished his instructions given in chapter 4 because he was sitting in his house not lying on either his left or right side. If Ezekiel was using a strictly solar calendar he could not have possibly obeyed Yahweh's instructions by the time reference given in Ezekiel 8:1. From the eleventh day of the fourth month, in the fifth year of Jehoiachin (Ezekiel 1:1-2; 2:7; 3:15) to the fifth day of the sixth month in the sixth year of Jehoiachin (Ezekiel 8:1) is only 413 days on a strictly solar calendar, (seventeen days short). If Ezekiel used a strictly solar calendar he disobeyed Yahweh. However, had this particular year been one consisting of 13 months (lunar-solar year) Ezekiel obeyed his instructions from Yahweh, plain and simple.

Keep in mind that Ezekiel 4:9-10 shows that Ezekiel was told to make enough bread to last him the entire 430 days. I have given the solar only people the best possible scenario available, taking for granted that Ezekiel made all this bread in one day, i.e. the eleventh day of the fourth month. If we factor in the making of twenty shekels of bread (Ezekiel 4:9-10) for each day on his side, this even further destroys the notion of the strictly solar calendar, because the time span would decrease for the solar only people. Furthermore, when you recognize the obvious fact that scriptural months are lunar, and that the new year is determined by the spring equinox it is a necessity that a 13th month be added approximately every third year. If this is not done the festivals will be eleven days shorter every "strictly-solar year" that goes by, placing the festivals out of their seasons.

There you have it friends, a 13th month located in Scripture. Neither Scripture, nor the math lies. Do the math, read the evidence. When a man or woman is honestly mistaken and hears the truth, they will either quit being mistaken, or they will cease to be honest.

2014- A 13 month year

To further elaborate on the 13th month, let's look at 2014. 2014 is a 13 month year - why? Because in the spring of 2015, the twelfth moon will be completed, and the 13th new moon will occur before the true equinox on February 21. Another way of saying this is that the twelfth new moon of 2015 will be more than thirty days before the true equinox on February 21, hence the necessity of acknowledging the 13th month in 2014. The 13th new moon of 2014 will occur a few days before the equinox, thus pushing back the beginning of 2015 until the next new moon, over three weeks after the equinox. Stonehenge is a giant Hebrew clock, among other things, and these men were adamant about knowing exactly when the equinox was, and subsequently when the first new moon was. They were very serious about their Sabbath keeping. Another aspect of the 13th month is that the feasts of Yahweh slide a bit from year to year. Because 2014 is a 13 month year, all the feasts in 2014 will be "early" so to speak. That is early in the seasons wherein they are possible. Because the feasts are "early" in 2014, they will be late in 2015. That is, in 2015, the first new moon of the year will be over three weeks past the equinox. The feasts travel from an "early" feasts year, to a "late" feasts year, to a "middle" feasts year. How much will they slide each year? They will 'slide' that eleven days spoken of earlier- the days of difference between the solar and the lunar year. So 2014 is a 13 month year, because there are 13 new moons between the true spring equinox in February of 2014, and the same equinox in February of 2015.

The True Equinox

The word equinox means equal day and equal night. The traditional equinox of March 21 has in recent years come into question. The argument proceeds thusly: on March 21, are the day and night really equal? One must realize that there are not two parts to each day (day and night), but rather three; day, night and twilight. In addition to the pure light and pure dark parts of the day, there are two approximately one hour periods of time called twilight. On March 21, day and night are not equal. There are 12 hours of daylight, 10 hours of nighttime, and 2 hours of twilight. These two hours of twilight happen in the morning before sunrise and in the evening after sunset. This error in determining the beginning of the Hebrew Calendar year has caused Israel to miss the Feasts of Yahweh by one month. This Hebrew Calendar of 2014 reflects an acceptance of this "new" truth, and begins the Hebrew year on the 1st new moon after the spring equinox on February 19. In a related topic, Genesis 1:14-18 twice uses the word "divided" to describe how Yahweh separated day and night. Divided implies equally divided, so the 4th day of creation happened on the spring equinox. This treatise is paraphrased from Brother Arnold's website. For more information on this and other topics check out his website, www.lunarsabbath.info.

The Seventh Day

The Hebrew calendar timekeeping must be understood in its own terms. There are four units of time spoken of in the Scriptures. The day, the week, the month, and the year are all spoken of but they must be established properly to get the whole picture. The day is fairly simple- from sundown to sundown constitutes a day in the Hebrew. Leviticus 23:32. The month must be defined next as a unit of time with the new moon as the first day of the month. Isaiah 66:23. The next step is to define the Hebrew year, and it is from the first new moon after the equinox until the first new moon after the next year's equinox. The last thing to understand is the term week, and then what does the seventh day mean? A week is basically seven days long, but when is the seventh day? There is a large group of people who have realized that Sunday is not the Sabbath, but they can't get off of Saturday being the seventh day. Understanding Sabbath frequently follows a progression from Sunday keeping to Saturday keeping to lunar time reckoning. This stop at Saturday keeping, and the concurrent belief that Saturday is the seventh day will now be addressed. On a light reading of Scripture, there are references to the seventh day being one of rest. However, one must not only take into account all of the Bible, but then rightly divide it. The seventh day is the Sabbath only if you start counting to seven on the first workday. The seventh day is a weekly delineation, not a monthly count. For example, the seventh day of the week is not the seventh day of the month. The seventh day of the week is the eighth day of the month. The seventh day of the week is also the 15th day of the month. The seventh day of the week is also the 22nd and the 29th day of the month. And again remember, nowhere in the Bible does it say that Saturday is the Sabbath. These seventh day people are ignoring and have no answer to the multitude of references in the Word for the days of the month. It is this writer's opinion that the Hebrew month is the most important time unit to establish in building a Hebrew calendar. Next comes the year, then the day, and lastly the week.

29 days of 30?

The last feature in this little treatise on the Hebrew calendar is how can we determine if the month we are in is one of 29 days or 30 days? In 1 Samuel 20:5, David told Jonathan, "tomorrow is the new moon" How did David know? There are several ways to reckon the new moon day and hence the first work day of the month. In old Israel, there were men whose job it was to have this thing known. But here is a method you can use with a good chance of accuracy. On the morning of the 22nd the 3rd quarter Sabbath moon will be directly overhead at sunrise. The lighted part of the moon will either be a little more than half, or a little less than half. If it is more than half, you are in a 30 day month. If less than half, you are in a 29 day month. After making this observation you can calculate the remainder of the month - have a Sabbath on the 29th and then the new moon, or, if on the 22nd the lighted part is more than half, have a Sabbath on the 29th, the 30th, and the new moon. Even if you can't yet break away from your weekly job, you can begin to watch and study the moon and this calendar, and it will become more understandable to you. Yahweh loves a seeker of truth.

When was He born?

In Luke chapter 1, we have the account of Gabriel visiting Mary. It says in the sixth month, he delivered this message to her. So let us make a presumption. The first day of the seventh month is the Feast of Trumpets. Is it possible that on that day, Yahweh overshadowed Mary? A trumpet is for, among other things, announcing the arrival of the king. Let us also concede this for the moment - that this happened in a 13 month Hebrew year. From the first day of the seventh month to the first day of the eighth in one month in the womb, right?



From the first day of the seventh month, in a 13th month year, until the first day of the 2nd month is eight months in the womb. Two more weeks until 2nd Passover makes an 8 1/2 month pregnancy - entirely possible. Yahweh was born on 2nd Passover after a 13 month year.

When did He die?

When was Yahweh murdered? Most believe it was 1st Passover, but a closer study will reveal this is not possible. Matthew 26:17-18 reveals Him speaking to his disciples on the feast of unleavened bread, which is after the Passover, so this was talking of the 1st Passover and 1st feast of unleavened bread. He was our Passover, so he had to be killed on the 2nd Passover. More reasons for a 2nd Passover lamb sacrifice? Number 9:2. He had just raised Lazarus from the dead, and was therefore unclean, touching Lazarus' dead body. Why should we keep 2nd Passover - He said He was the Alpha and Omega. He said He was the beginning and the ending. This means that the beginning and ending are the same. If you have a circle and pick any point on it, that point is both start and finish, is it not? Another reason that Yahweh died on the 2nd Passover is because he was born on the 2nd Passover. He was killed on His birthday. I am the Alpha and Omega. Praise Yahweh!

First Crescent

Amos 8:5 asks "...when will the new moon be gone, that we may sell corn?" Israel knew that they could not do commerce on Sabbath days, so this is a witness to the new moon also being a Sabbath day. So just when will the new moon be gone? Which day, and at what time on that day is the new moon gone? The new moon is officially gone when the first crescent appears, indicating the beginning of the increasing of the moon phases. This usually happens about an hour after the sunset that ends the first day of the month. When the first crescent appears, this is the sign that says that tomorrow is the second day of the month, and subsequently the first workday of the week and month. Watching for the first crescent is complicated by the moons nearness to the sun and weather conditions. Look up for your redemption draweth nigh.

Feasts and Festivals of Yahweh 2014

Gregorian Dates

1st Passover	March 15
Feast of Unleavened Bread	March 16 Begin March 23 End
2nd Passover	April 13
Feast of Unleavened Bread	April 14 Begin April 21 End
Pentecost (Feast of Weeks)	June 26
Feast of Trumpets	August 26
Day of Atonement	September 4
Feast of Tabernacles	September 9 Begin September 16 End

Conjunction Times and Dates

Gregorian Dates

These conjunction times and dates are taken from the American Calendar. P.O. Box 69, Greenville, Tennessee 37744.

The new moon is the day after the conjunction, and the times given are for central standard time.

<u>GREGORIAN DATES</u>		<u>NAMES OF MONTHS</u>
January 1	6:14 AM	1. Abib
January 30	4:39 PM	2. Ziv
March 1	3:00 AM	3. Sivan
March 30	1:45 PM	4. Tammuz
April 29	1:14 AM	5. Ab
May 28	1:40 PM	6. Elul
June 27	3:08 AM	7. Ethanim
July 26	5:42 PM	8. Bul
August 25	9:13 AM	9. Kislev
September 24	1:14 AM	10. Tebeth
October 23	4:57 PM	11. Shebat
November 22	7:32 AM	12. Adar
December 21	8:36 PM	13. Adar Sheni

First Day of The Month

The key to the Hebrew Calendar is determining the first day of the month. This key not only proves the first day of the month, it also destroys the notion of a continuing seven day sabbath cycle, uninterrupted from creation. This "theology" believes that the spring equinox is the first day of the Hebrew year. There is no scripture anywhere to verify this claim, but there is scripture to prove that the new moon is the first day of the Hebrew Calendar year. I Samuel 20:24-27 clearly states that the morrow after the new moon is the second day of the month (King James Version). The year starts with the month of Abib, and since each month starts with a new moon, the year starts with the new moon of Abib, which is the first new moon after the spring equinox.

Websites

lunarsabbath.info
Brother Arnold

artisanpublishers.com
Hebrew History

Kingidentity.com
Hebrew History

Strong's Concordance

Subject Search
New, moon, Sabbath
month, day
first, eighth, fifteenth
tenth, convocation, solemn

Three Sabbath Days

“And Paul, as his manner was, went in unto them, and three Sabbath days reasoned with them out of the scriptures...” Acts 17:2. Most have believed that this ‘three Sabbath days’ that Paul reasoned with them was over a three week period. However, after one understands the lunar Hebrew calendar, it can be seen that there are 5 or 6 times during the year that three Sabbath days occur consecutively, that being at the end of each 30 day month. The 4th quarter Sabbath on the 29th and 2 new moon days makes 3 Sabbath days wherein Paul reasoned with these brethren in Thessalonica. There is no indication what time of year this took place, just an affirmation of the layout of the lunar calendar, and that 3 Sabbaths on succeeding days happen approximately every other month.

Solemn Assemblies

What constitutes a Solemn Assembly? Is ‘when’ a part of the definition of the Solemn Assembly? When one looks up all of the Solemn Assemblies in the concordance, it is discovered that most of them fall on the Sabbaths of Yahweh, that is, on the 1st, 8th, 15th, or 22nd day of the month. And bear in mind that the text refers to the Hebrew month, not the Gregorian calendar month. Many of these references are in the context of a feast that begins on the 15th day of the month, making the 8th day Solemn Assembly a reference to the 22nd day of the month, or the last day of the feast. The other parameter that equates the Sabbath with Solemn Assemblies is that no work is to be done on either occasion. In short, a Sabbath is a Solemn Assembly, and no servile work is to be done on that day. Leviticus chapter 23, 2nd Chronicles 2:4, 8:13, and Psalms 81:3.

Holy Convocations

What is a Holy Convocation? Is this just another term for Solemn Assembly and/or Sabbath? The same parameters apply to most Holy Convocations as apply to the Solemn Assemblies and the Sabbaths. Almost all are on the 1st, 8th, 15th, or 22nd day of the Hebrew month, and all forbid the doing of servile work on these days. As with Solemn Assemblies, some of the Holy Convocations are on the 8th day of a feast which starts on the 15th day of the month, making the Holy Convocation fall on the 22nd day of the month. The notable exception to this pattern is the Day of Atonement on the 10th day of the seventh month. To summarize, a Holy Convocation usually happens on a Sabbath, and is another way to verify the pattern of the 1st, 8th, 15th, 22nd and by extension, the 29th day of the Hebrew month being the true Sabbath days of Yahweh. Leviticus chapter 23:24, 27, 35, 36.

Pentacost

The details of the count to Pentacost (feast of weeks) begins with correctly identifying the day of the wave sheaf. In Leviticus 23:10,11 Moses, by the command of Yahweh, told Israel to bring a first fruit sheaf to the priest on the day that they left Egypt. We know this to be the 15th day of the first month, because the Passover happened on the 14th day. In verse 11, the priest is to wave the sheaf on the morrow after the Sabbath. Since the 15th is the Sabbath, this wave sheaf day is the 16th day of the 1st month. This day begins the 7 Sabbaths count of verse 15. On the morrow after the 7th Sabbath (verse 16), begin numbering 50 days, and after numbering 50 days, keep the feast of Pentacost, described in verse 21 as a Holy Convocation. Pentecost is either always or usually on the 29th day of the 4th month. In chapters 20 and 21 of the book of Acts, there is a detailed description of Paul’s journey from Phillippi to Jerusalem. When counting the days and miles traveled, it is obvious that Paul himself did not keep a 50 day after passover Pentecost. He kept Pentacost on the correct day - the 29th day of the 4th month - over 100 days after the Feast of Unleavened Bread. For the detailed explanation of this proof, go to www.lunarsabbath.info and check the heading “Paul’s Pentacost”.

New Moons and Sabbaths

Much of the understanding doctrines in the Bible is discerned by connecting small bits of information that are scattered throughout the Scriptures. Here a little, there a little, line upon line, and precept upon precept is the method of discovering the deeper things in the Word. So it is with the true Sabbath days of Yahweh. One of the first building blocks is to understand that the new moon is the 1st day of the Hebrew month. So, where is it? Where is the Scripture that says the new moon is indeed the 1st day of the month? First Samuel 20:24-27 gives an account of the activities of Saul, David, and Jonathan at the time of the new moon. If the morrow after the new moon is the 2nd day of the month, doesn't that make the new moon the 1st day of the month? Read Ezekiel 46: 1-3. These passages declare that both the new moons and the Sabbaths are non-working days. How about II Kings 4:22,23? The Shunammite woman desired to go see the man of Yahweh, and her husband asked her 'Wherefore wilt thou go to him today? It is neither new moon nor the Sabbath.' To paraphrase, why go to the priest on a non Sabbath day? 2nd chronicles 2:4 and 8:12,13 are more important references to the new moons and Sabbaths.

Eclipses

Eclipses of the sun and the moon always happen on Sabbath days. Solar eclipses occur on the new moon Sabbath, and lunar eclipses always happen at the full moon Sabbath. There are four eclipses in 2014, three of which will be visible in parts of North America. April 15 and October 8 are eclipses of the moon, and October 23 is a solar eclipse. It seems possible that eclipses past and future could be special days on which Yahweh has done and could do special exploits.

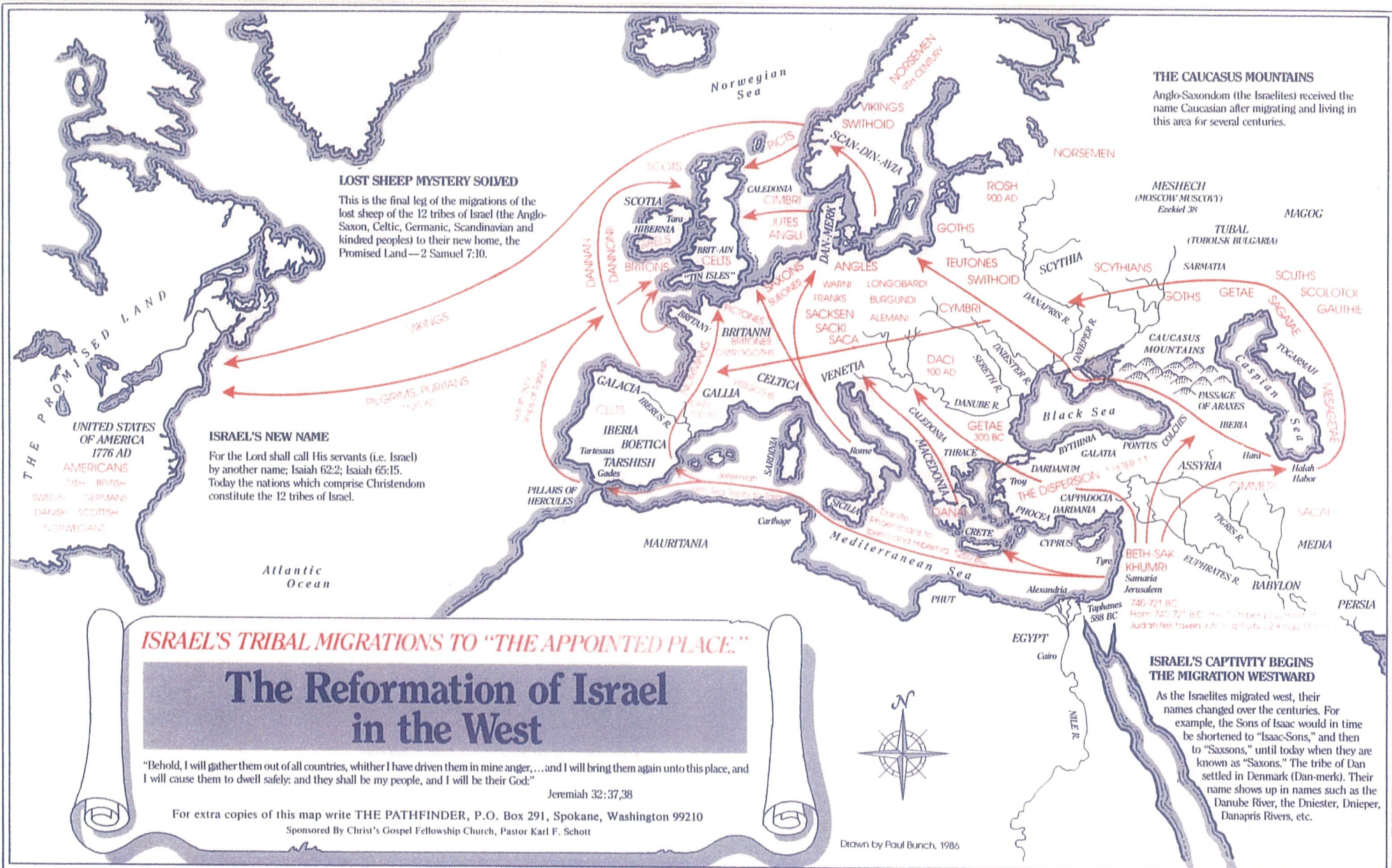
Who are the Hebrews?

In Genesis 1, Yahweh created the Heavens and the Earth, and all that is therein, including man. However, in the 2nd chapter, verse 5, He states that 'there was not a man to till the ground', so Yahweh formed Adam out of the dust of the ground. This is different from the creation of the men in Genesis 1. Genesis 1 man was created, Genesis 2 man, Adam, was formed. So, Adamic man is the stock wherefrom Yahweh chose His people. This seedline goes down through Noah, stays alive in Shem (the father of the Semetic peoples) and continues to Eber in Genesis 10:25, and this is where the name Hebrew comes from - the descendants of Eber. So, who are the Hebrews, or more to the point, who are the Hebrews today? Follow the lineage in chapter 11, and it comes to Abraham, Isaac, and Jacob, whose name was changed by Yahweh to Israel (Genesis 35:10). So now we know that the Israelites are Hebrews. If we jump ahead to the captivities of Babylon and Assyria circa. 743 B.C. it is revealed that most of Israel returned not to the homeland (Ezra, Nehemiah) after the captivity, but instead journeyed north through the Caucasus Mountains into Europe, and by this migration became known as Caucasians. So, who are the Hebrews today? They are almost exclusively represented in the Caucasian races who founded the nations of Europe, and by extension most all of Western Civilization as we know it today. Now the question that no one knows the answer to: when will the Hebrews reclaim their history, their God, and their Sabbath days?

Authors Note

The Hebrew Calendar and the knowledge of the lunar Sabbath is information that has been hidden for centuries. Its resurgence is part of returning to the old paths - Jeremiah 6:16. It is not an exact science and this rendering of the Hebrew Calendar is not perfect. The main area of concern is the exact determination of the new moon day. This requires a multitude of counsellors, which, in modern day Israel, is non-existent. The information herein is public domain and permission is granted to copy and distribute this to other brethren. This is not just the Hebrew calendar for 2014, it is your guideline to build a Hebrew calendar for the rest of your life. For additional copies of this calendar send inquires to: Hebrew Calendar, Box 22, Blue Rapids, Kansas 66411. Remember the Sabbath day, to keep it Holy.

**YAHWEH
KING OF KINGS**



THE MIGRATIONS OF THE TWELVE TRIBES OF ISRAEL (THE CAUCASIANS)

Though we are supposed to be living in an enlightened world, (and in many ways we are), when it comes to understanding who or where the 12 Tribes of Israel are in the world today, we find only a limited amount of information. Much of it is conjecture. We pray that the following information, along with the Migration Map on the other side, will be helpful in shedding more light and understanding on this most important and timely subject.

We will endeavor to show that the 12 Tribes of Israel in the world today are none other than the peoples which comprise the Anglo-Saxon, Celtic, Germanic, Scandinavian and kindred peoples. Since they are scattered throughout the world, it is difficult to have an accurate estimate of how many Israelites there are living at this time. There are some who estimate that there are between four and five hundred million. The promise which the Lord, our God, made some 3800 years ago to Abraham, Isaac and Isaac's sons (the Sax-sons) as recorded in the book of Genesis, has come to pass. (God reiterated the promise specifically to Jacob, who was given the name "Israel").

The first time that Abraham was told that his progeny would be a blessing to all nations of the world, and would be a great host of people, is found in the 12th chapter of Genesis but, for this study, we will consider Chapter 22 where the Lord appears the second time to Abraham to repeat and confirm what we call today the "Abrahamic Covenant."

Let's consider verses 15 through 18 which state: *"And the angel of the Lord called unto Abraham out of heaven the second time and said, By myself have I sworn, saith the Lord, That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice."*

It is very evident that for many centuries the peoples which comprise Anglo-Saxondom have not only taken the gospel of Jesus Christ to practically every nation and people in the world, but they have also been a blessing in other ways to the "have-not" nations of the world. It is important to notice that the Lord reminds Abraham that the reason why his seed would be a blessing to the other nations was that they have obeyed God's voice and commandments in these last days. The only nations throughout the world today which have made the Holy Bible their

National Book of faith are the Anglo-Saxon, Germanic, Scandinavian and kindred peoples. The peoples of Japan, China, India, and Africa, etc., have their pagan Gods but, among the peoples of Anglo-Saxondom, you will always find the Bible and worship of Jesus Christ, just as the Bible states that Israel would do.

Most Christians are aware that the Israelites were carried into captivity but many know little about the details. A short synopsis of this story is found in II Kings 18. There we read of this deportation of Israel and, a few years later, most of Judah. In approximately 730 B.C., Shalmaneser (King of Assyria) invaded Israel and we read in verses 11 and 12: *"And the King of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes, because they obeyed not the voice of the Lord their God, but transgressed his covenant . . ."*

In verse 13, we read where (seven years later), the Assyrian army came up against the remaining cities of Judah and took them. Only Jerusalem remained under King Hezekiah's control.

Eventually, the city of Jerusalem was also destroyed as the people continued to sin. In the year 596 B.C., or thereabouts, Nebuchadnezzar, King of Babylon, came and besieged Jerusalem, and took the inhabitants (approximately 22,000) into what we call the Babylonian Captivity.

This is a short history in a nutshell, so to speak, of Israel's deportation and subsequent captivity. However, the important thing that we need to remember is that, when the entire population of all 12 Tribes of Israel were taken captive by the armies of Assyria, they were placed in the area of the Caucasus Mountains to the north of their homeland. There they remained for approximately 100 years and became known as Caucasians. The name Caucasian has remained as part of their identity ever since that time. Most people have no idea whatsoever of the connection between the Caucasians and the Israelites of Bible history and prophecy.

In fact, the great majority of the peoples of Anglo-Saxondom today have little, if any, idea as to why they happen to be called "Caucasians". When a person seeks employment, it is not unusual to find the question asked as to whether they are of Caucasian

descent. Most people answer "yes" without thinking of the historic reason for this designation.

Secular history records that the 12 Tribes were never really lost but had just taken on different names. The map on the opposite side shows the different routes taken by the Israelites when they left the area of the Caucasus mountains and migrated over into Europe during the subsequent years. They were not known as "Israelites" during this trek westward, but by the various names as shown on the map. Later, as they settled in various parts of Europe, they took on the names by which we know the countries today. Collectively, we call them the "Western Christian nations". As the movement West continued, we find that a representative number of the 12 Tribes gathered here on this great North American Continent.

The prophets, Isaiah and Micah, prophesied that in the last days a great and mighty nation would arise. It would be a prosperous nation, and be called Jacob (Israel), and this great prosperous nation and its people would honor the Lord Jesus Christ. We are told that many nations would come there to be taught of our God. Today, millions of people from other cultures and races are seeking to migrate to American and Canada to have a share in our material blessings and the freedoms enjoyed here. Many who have already come have learned to know the Lord Jesus Christ as their Saviour.

Micah writes of this thrilling time when we are privileged to live in this great Kingdom nation. In Chapter Four, verses one and two, we read: *"And it shall come to pass . . . that the mountain (Kingdom) of the house of the Lord (the 12 Tribes of Israel . . . or Anglo-Saxondom) shall be established in the top (the head, the chief or the greatest) of the mountains (Kingdoms) and people shall flow into it. And many nations, or peoples, shall come and say, Come, let us go up to the mountain of the Lord, and to the house of Jacob; and he shall teach us of his ways."*

The prophet Hosea also prophesies about the future restoration of Israel, which has now been fulfilled for the most part. We read of this in Hosea 1:10. *"Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass that, in the place where it was said unto them, Ye are not my people, (we are called Gentiles) there it shall be said unto them, Ye are the sons of the living God"* (Christians).

May the Lord help us to realize that the Caucasian Race (the peoples which comprise Anglo-Saxondom) are being judged by Almighty God because we have sinned against Him in not keeping His laws. The prophet Isaiah, speaking to the nations of Israel, states in Chapter 42, verse 24: *"Who gave Jacob for a spoil, and Israel to the robbers? Did not the Lord, He against whom we have sinned? For they would not walk in His ways, neither were they obedient unto His laws".* Isaiah was speaking of our time, and referring to Jacob-Israel's descendants (as we have mentioned . . . the peoples of Anglo-Saxondom). Today, America is being robbed and spoiled, because we have forsaken the laws of our Lord Jesus Christ.

The only answer to America's many problems is for us to turn to the Lord our God, and obey His righteous laws as they relate to society. In II Chronicles 7:14 we read: *"IF MY PEOPLE, WHO ARE CALLED BY MY NAME, SHALL HUMBLE THEMSELVES, AND PRAY, AND SEEK MY FACE, AND TURN FROM THEIR WICKED WAYS, THEN WILL I HEAR FROM HEAVEN, AND WILL FORGIVE THEIR SIN, AND WILL HEAL THEIR LAND".*








May the Lord Jesus Christ help us to awaken to our Divine Destiny and Birthright, so that we may be up and about doing the will of the Lord here upon the earth.



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THE PATHFINDER
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January 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 6:14 AM New Moon 	2 Begin 11th Month Shebat New Moon 	3	4
5	6	7	8	9 Sabbath 	10	11
4	5	6	7	8	9	10
12	13	14	15	16 Sabbath 	17	18
11	12	13	14	15	16	17
19	20	21	22	23 Sabbath 	24	25
18	19	20	21	22	23	24
26	27	28	29	30 4:39 PM Sabbath 	31 Begin 12th Month Adar New Moon 	10
25	26	27	28	29	1	

February 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
3	4	5	6	7	8	9
9	10	11	12	13	14	15
10	11	12	13	14	15	16
16	17	18	19	20	21	22
17	18	19	20	21	22	23
23	24	25	26	27	28	
24	25	26	27	28	29	11






March 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<div>3:00 AM New Moon</div>  <div>1</div>
<div>Begin 1st Month Abib New Moon</div>  <div>2</div>	3	4	5	6	7	8
1	2	3	4	5	6	7
<div>Sabbath</div>  <div>9</div>	10	11	12	13	14	15
8	9	10	11	12	13	14
<div>Begin Feast</div> <div>Sabbath</div>  <div>16</div>	<div>Wave Sheaf</div> <div>Begin 7 Sabbaths count</div> <div>17</div>	18	19	20	21	22
15	16	17	18	19	20	21
<div>End Feast</div> <div>Sabbath</div>  <div>23</div>	24	25	26	27	28	29
22	23	24	25	26	27	28
<div>1:45 PM</div> <div>Sabbath</div>  <div>30</div>	<div>Begin 2nd Month Ziv New Moon</div>  <div>31</div>					
29	2					12






April 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
		2	3	4	5	6
6	7	8	9	10	11	12
7	8	9	10	11	12	13
2nd Passover 13	14	15	16	17	18	19
14	15	16	17	18	19	20
20	21	22	23	24	25	26
21	22	23	24	25	26	27
27	28	29	30			
28	29	30	1			13

May 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
				2	3	4
4	5	6	7	8	9	10
5	6	7	8 Sabbath 	9 Begin 50 Days Count	10	11
11	12	13	14	15	16	17
12	13	14	15 Sabbath 	16	17	18
18	19	20	21	22	23	24
19	20	21	22 Sabbath 	23	24	25
25	26	27	28 1:40 PM Sabbath 	29 Begin 4th Month Tammuz New Moon 	30	31
26	27	28	29	1	2	3
						14







June 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
4	5	6	7	8 Sabbath 	9	10
8	9	10	11	12	13	14
11	12	13	14	15 Sabbath 	16	17
15	16	17	18	19	20	21
18	19	20	21	22 Sabbath 	23	24
22	23	24	25	26	27 Pentacost 3:08 AM New Moon 	28 Begin 5th Month Ab New Moon 
25	26	27	28	29	30	1
29	30					
2	3					15







July 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5 Sabbath 
		4	5	6	7	8
6	7	8	9	10	11	12 Sabbath 
9	10	11	12	13	14	15
13	14	15	16	17	18	19 Sabbath 
16	17	18	19	20	21	22
20	21	22	23	24	25	26 5:42 PM Sabbath 
23	24	25	26	27	28	29
27 Begin 6th Month Elul New Moon 	28	29	30	31		
1	2	3	4	5		16







August 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 Sabbath 	4	5	6	7	8	9
8	9	10	11	12	13	14
10 Sabbath 	11	12	13	14	15	16
15	16	17	18	19	20	21
17 Sabbath 	18	19	20	21	22	23
22	23	24	25	26	27	28
24 Sabbath 	25 9:13 AM New Moon 	26 Begin 7th Month Ethanin New Moon 	27	28	29	30
29	30	1 Trumpets	2	3	4	5
31						
6						17

September 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 Sabbath 	3	4 Atonement	5	6
7	8	9 Begin Feast Sabbath 	10	11	12	13
13	14	15 End Feast Sabbath 	16	17	18	19
20	21	22 Sabbath 	23 1:14 AM New Moon 	24 Begin 8th Month Bul New Moon 	25	26
27	28	29	30	1	2	3
4	5	6				18





October 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 Sabbath 	3	4
		7	8	9	10	11
5	6			8 Sabbath 		
11	12	13	14	15	16	17
12	13	14	15	16	17	18
18	19	20	21	22 Sabbath 	23	24
19	20	21	22	23 4:57 PM Sabbath 	24 Begin 9th Month Kislev New Moon 	25
25	26	27	28	29	1	2
26	27	28	29	30	31 Sabbath 	
3	4	5	6	7	8	19

November 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
10	11	12	13	14	15	16
9	10	11	12	13	14	15
17	18	19	20	21	22	23
16	17	18	19	20	21	22
24	25	26	27	28	29	30
23	24	25	26	27	28	29
1	2	3	4	5	6	7
30						
8						20

December 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
	9	10	11	12	13	14
7	8	9	10	11	12	13
Sabbath 	16	17	18	19	20	21
15						
14	15	16	17	18	19	20
Sabbath 	23	24	25	26	27	28
22						
21	22	23	24	25	26	27
8:36 PM Sabbath 	Begin 11th Month Shebat New Moon 					
29	1	2	3	4	5	6
28	29	30	31			
7	8	9	10			21
	Sabbath 