

JUDAH AND JOSEPH

1
2

3
4

5 Introduction

6 BIRTHRIGHT OF THE FIRSTBORN

7
8 (Joseph's Blessing, Judah's Shame)

9 "O' evei, We are thine! Thou never bearest rule over
10 them. They were never called by thy name."

11 O' Happy day! O' Happy Day! When evei
12 Takes those Jews away!

13 The very first thing that Joshua did upon entering the
14 promised land, was to separate the Sons of Judah from
15 all of the other tribes of Israel. He commanded the
16 sons of Judah to remain within their border in the
17 South. All of the other tribes were to remain within
18 the border on the North. (Josh 18:5)

19 "What evei joins, let no man put asunder."

20 Conversely, "What evei separates, let no man rejoin!"

21 Almost without exception, the descent of rule in a
22 kingdom is by direct bloodline and the exclusive
23 birthright of the firstborn male. Yahushua (Messiah),
24 is the Firstborn Son of our Heavenly Father. His
25 kingdom was not of this world. In the Law, the
26 firstborn male of every living creature is **commanded** to
27 be dedicated to our Heavenly Father.

28 For Yahushua to rightfully obtain an earthly kingship
29 through the Birthright of a firstborn Son, He must be
30 of direct bloodline descent of an earthly father who
31 holds that Birthright! Thus, fulfilling the
32 Commandment!

33 That earthly Birthright of the firstborn descended to
34 the Sons of Joseph, not the sons of Judah! The Son's of
35 Judah rule, but not by the Birthright of a firstborn
36 son. Rather, like their father before them, by lies and
37 deception!

38 **Jesus**, the Jew, is a Talmudic Zionist Impostor planted
39 by Identity Theft.

40 The name "Jesus" replaced the name: "Yahushua." Satan
41 has indeed transformed himself into an Angel of light

42 and his ministers into ministers of the gospel, (The
43 Talmudic Zionist Judeo-Christian Churches). Virtually
44 the entire world has been deceived! These Talmudic
45 Zionist have seized power and now rule the world! How
46 do you like the "Change?" It is these Zionist Sons of
47 Judah, who are without the Birthright of the Firstborn
48 Son.

49 It is "**Yahushua**" alone, who is both a **firstborn** Son of
50 YHWH and a **firstborn** Son of Joseph, through Ephraim. He
51 alone holds both the Earthly & Heavenly Birthright of
52 the Firstborn. "**Thy will be done on Earth, as it is in
53 Heaven.**" Let "**the Bride maketh herself ready!**" Cast out
54 the impostors and Yahushua will rule in Heaven and
55 Earth as King of Kings and Lord of Lords!

56 "**Come out of her my people.**" for I know them that say
57 **they are Jews but are not!**

58 The power of the Zionist Jews will not be broken until
59 their group validity and respectability has been
60 destroyed and or seriously damaged. As long as the
61 blind sheep believe the false propaganda that "Messiah
62 / **Christ is a Jew**", we will never recover from the lie
63 of the serpent people. This line of thinking is only
64 justified by alleging that Messiah / Christ came
65 through Judah, now supported by most of the baal box
66 preacher's of churchianity. The false Zionist Jews will
67 continue to reign on this planet. The consequences of
68 those who support the Judah progenitor theory are
69 forever propping up modern Talmudic Jewry by giving it
70 support and respectability. They might as well run down
71 the street proclaiming, Yahushua / Jesus is a Jew.
72 Furthermore they really have not "**COME OUT OF HER.**" Yet
73 many so called Identity Christians refuse to open up
74 their minds and change their views in the face
75 overwhelming evidence. "In the latter days, knowledge
76 will increase". Dan 12:4. We believe that an exegesis
77 of the Bible, together with historical accounts and
78 just common observation, show that Joseph, not Judah,
79 is the progenitor of Yahshuha. Judah was the poster
80 child for a life of evil, sin and racial transgression.

81 The Bible shows not one incident where Judah did the
82 right thing to produce a righteous bloodline.
83 Judah did not marry Tamar – he fornicated with her, his
84 daughter-in-Law, and conceived Zarah and Pharez by her
85 out of wedlock. He uncovered his son's nakedness. For
86 this act the Law requires both the male and female be
87 put to death! Judah was all for putting Tamar to death
88 for becoming with child by whoredom, until he
89 discovered he was the father. He then repented of his
90 zeal to put Tamar to death, and spared her and himself.
91 Phineas would have killed Judah.

92 **JUDAH FORFEITED HIS SIGNET, BRACELETS AND STAFF**
93 **TO TAMAR BECAUSE OF HIS WHORE MONGERING.**

94 **Esau sold his Birthright for a morsel of bread and**
95 **soup. Judah**

96 **Pledged his Signet, Bracelets, and Staff for the**
97 **services of a Harlot.**

98 **Esau never regained his Birthright! Judah never**
99 **redeemed his pledge!**

100 2368 6616 4294

101 Judah pledged his: Signet, Bracelets & Staff to Tamar.
102 ***Pledge:** nvbro (AR-aw-bone) *6162 from 6148 *(Mortgage
103 / surety)

104 **Signet:** mxh (kho-thawm) *2368 from 2856 (one's
105 Sovereign Mark)

106 **Bracelet:** lixp (paw-theel) *6616 from 6617 (a binding
107 token)

108 **Staff:** etm (met-teh') *4294 from 5186 (Patriarch or
109 Ruler of Tribe)

110 **NOTICE:**

111 Do not confuse a "natural Birthright," with the "The
112 Birthright of the Firstborn." In the world every child
113 inherits the name of their father by natural
114 birthright, regardless of birth order. Judah was the
115 "fourth-born" son. Therefore Judah's claim to be a son
116 of Jacob / Israel is by natural birthright.

117 Judah's claim to the Patriarchal status is based upon
118 his natural birthright as a son of Jacob and his
119 natural Birthright to be the head of his Tribe. NOT by
120 the "Birthright of a Firstborn!"

121 The Birthright of the Firstborn (by the Laws of YHWH)
122 clearly went to Ephraim, the Son of Joseph! By Law,
123 only the Firstborn male is "Consecrated to YHWH." Only
124 one holding the Birthright of the Firstborn can convey
125 that right to his Firstborn son.
126 Tamar did NOT restore Judah's pledge, & Judah did NOT
127 redeem it!
128 When Tamar the harlot could not be found, Judah said:
129 3947 (el - hqx)
130 Gen 38:23 "Let her *take it to her, lest we be shamed."
131 · ("Let her 'keep it for herself' lest we be shamed."
132 6162 - 6148
133 Three months later, Gen 38:24, Tamar still had Judah's
134 pledge when she was discovered with child by whoredom!
135 Let's apply the same standard to Judah as was applied
136 to Esau. In the light of what Judah said in Gen 38:23,
137 indicates whatever is signified by Judah's "Signet,"
138 "Bracelets," and "Staff" was transferred (forfeited) to
139 "TAMAR!"
140 Judah said: "Let her keep them lest we be shamed!" He
141 clearly had no intention of redeeming his pledge!
142 Judah forfeited his claim to: everything
143 his Signet, Bracelets and Staff signify, by not
144 redeeming his pledge. Thus, they were traded for the
145 favors of a Harlot!
146 "The workman is worthy of his hire." This applies
147 equally to the "working woman."
148 Everything Judah *pledged* then, now belongs to Tamar, as
149 a matter of Right and as a matter of Law. This was no
150 different than not redeeming an article at a Pawn Shop.
151 By Law one's Covenant, Pledge, or Oath must be kept.
152 Once made, they are not optional and their breach has
153 consequences.
154 **Bottom line:**
155 Tamar is now the Chief / Ruler / Matriarch of the sons
156 of Judah!
157 Questions we need to answer:
158 1) Who was Tamar? A daughter of Ishmael, Canaan or
159 Shem? This is a major point because Tamar is the
160 Matriarch of Judah!

161 2) By her deeds, can we know what Tamar was?
162 (especially her character)
163 3) Is this why Judah's sons claim descent through their
164 mother?
165 4) Is this why the Sons of Judah have acquired and
166 maintained a virtual monopoly on the possession and
167 interpretation of ancient sacred writings?
168 5) Is this why it has taken years for even small
169 portions of the Dead Sea Scrolls to be published by the
170 alleged "Experts?"
171 6) Is that virtual monopoly an attempt to steal the
172 Birthright of the Firstborn from Joseph's son Ephraim?
173 7) Do the Talmudic Zionist sons of Judah rule over the
174 Judeo-Christian churches, in the very same manner
175 Zionist rule over all of our political institutions?
176 Are we in denial of the plain facts, or can't we
177 believe our lying eyes?
178 In contradistinction Joseph's life was a life of
179 near perfection coupled with being a Birthright First
180 Born Prophet, Seer, and a Revelator through his dreams.
181 Which one more resembled Yahushua Christ? Which one
182 would you choose? We are told to, "Come out of Her",
183 meaning Judeo-Christianity. Some people simply will not
184 accept new Truths regardless of how logical they are.
185 Jacob's Family
186 Jacob had twelve sons by four women, Leah, Bilpah,
187 Zilpah, and Rachael. Bilpah and Zilpah were the
188 Handmaids of Jacob's wives, (Leah & Rachel). **Jacob &**
189 **Rachel also had two grand-sons that were adopted as**
190 **direct sons of Jacob. Ephraim and Manasseh. Gen 48:1-5**
191 Judah was the fourth born son of Jacob and Leah. Joseph
192 was the eleventh son of Jacob, but the Firstborn son of
193 Jacob and Rachael. Rachael was the wife chosen by YHWH
194 that Jacob had waited for. She was his choice. The
195 wives were not equal in Jacob's perception. Rachel was
196 Jacob's intended wife, but Jacob was **deceived** by his
197 father-in-law and first given Leah.
198 Reuben, Simeon, Levi, and Judah, were all the end
199 product of this deception.

200 Joseph was the only son who received a **Coat of Many**
201 **Colors**, Gen 37:3. Joseph dreamed dreams and told his
202 brethren. They hated him more. Joseph's brethren hated
203 him because they all knew that Joseph was Jacob's
204 favorite, Gen 37:4-5.

205 Joseph dreamed that the sun and the moon and the eleven
206 stars would make obeisance to him. Gen 37:9. Even Jacob
207 doubted Joseph at that point, especially about the
208 obeisance and bowing down, Gen 37:10. The same word
209 Strong's 7812 is used to describe both "obeisance" in
210 verse 9 and "bow down" in verse 10. These dreams
211 ultimately came to pass.

212 Joseph's statement about the dream was so notable that
213 Jacob remembered it, Gen 37:11. Joseph's brethren
214 conspired to slay Joseph because of Joseph's dreams,
215 Gen 37:18. What an evil thing to do! It was Reuben, the
216 oldest, who refused to be part of any murder, Gen
217 37:22.

218 It was Judah who then suggested that Joseph be sold,
219 Gen 37:27. Ultimately the sons sold Joseph to the
220 Midianites for **20 pieces of silver**. Judah had the
221 commercial entrepreneurial spirit even then. Yahushua
222 was sold for **30 pieces of silver**.

223 Are there not many similarities between Joseph and
224 Yahushua / Messiah at this point? Joseph's brothers
225 continued with their deceit by bringing the **Coat of**
226 **Many Colors** back to Jacob and telling Jacob how Joseph
227 allegedly died. "Oh what tangled webs we weave when we
228 practice to deceive.", Sir Walter Scott. Joseph
229 ultimately ended up as the chief operating officer,
230 second only to the Pharaoh in Egypt.

231 **Judah**

232 Gen 38:1 it says that Judah "went down" from his
233 brethren. The word used is Strong's #3381. It means:
234 "to go down, descend, decline, march down, sink down".
235 When Judah left his brethren he was not separate as
236 commanded and was in fact a close associate of the most
237 evil people in the world, the Canaanites. Who would you
238 expect to be in living the land of Canaan? Canaanites

239 of course. We can only speculate as to why Judah left
240 but it was a knowing violation of the law.
241 Judah married and impregnated Bedu-El, the daughter
242 of Shuah, the Canaanite. Gen 38:2. It was a clear
243 violation of the law for Judah to marry or even be in
244 association with any Canaanite let alone mix the holy
245 seed. Judah not only mixed his holy seed with the most
246 evil group of people on the face of the earth. Judah
247 was not only a race mixer but a race traitor. This was
248 nothing less than genocide or high treason and Judah
249 should have been killed Phineas style for this
250 transgression.

251 Bedu-El bore Judah a son named Er, a Canaanite, Gen
252 38:3. Bedu-El bore Judah a son named Onan, a
253 Canaanite, Gen 38:4. Bedu-El bore Judah a son named
254 Shelah, a Canaanite, Gen 38:5.

255 Judah obtained a wife for Er his Canaanite son. Her
256 name was Tamar, Gen 38:6. Why would Judah go to the
257 daughters of Shem (as found in "Jewish interpreted
258 Apocrypha), to get a pure-blood wife for his half
259 Canaanite son? Any offspring of such union would still
260 be an adulterated bloodline. If Tamar were a Shemite,
261 why would she consent to marry a Canaanite? We hold the
262 aforementioned Jewish interpretation in great suspect,
263 as by the Law, it is without a **required second witness**.
264 There is no question that Tamar was NOT an Israelite.
265 From the Jewish version of the book of Jasher, Tamar
266 appears to be a daughter of Shem. It would have been
267 impossible for her to have been an Israelite. In fact
268 none of the wives of any of the 12 sons of Jacob could
269 have been Israelites, unless they married one of their
270 possible sisters. Tamar would have been too young and
271 it would have been a violation of the law for Judah to
272 have married Tamar if she were say Reuben's niece.
273 We do not know exactly who Tamar was but we know whom
274 she was not. Tamar was living in the land of Canaan. If
275 she were a daughter of Shem she also was not obeying
276 the law to be separate. Who else lived in the Land of
277 Canaan other than Canaanites and self-exiled Judah? It
278 is most probable that she was consequently in fact a

279 Canaanite and that may have been the reason why she had
280 no problem marrying Judah's Canaanite son Er, then
281 marrying his Canaanite son Onan, and would have married
282 Shelah if Judah had made it possible. It might also
283 explain why she had no problem playing a Harlot! See
284 Gen 38:14. Judah had married Bedsu-El, the daughter of
285 Shua the Canaanite. So for Judah to fornicate with a
286 Canaanite woman would not be out of character.
287 The connections between Judah and the Canaanites are
288 overwhelming! For an Israelite just being in the land
289 of Canaan would have been a violation of the law,
290 namely not to be separate. Can anyone imagine Yahshuha
291 being born of an incident that was clearly a violation
292 of the law? Yahweh is perfect. There was never any
293 desire for perfection with Judah.
294 Er, the first Canaanite son of Judah, was so wicked
295 that Yahweh had him slain. Gen 38:7. Onan, the second
296 Canaanite son, was so evil that Yahweh had him slain,
297 Gen 38:10. There are few other recorded incidents in
298 the bible where people were so evil that they were
299 intentionally killed by Yahweh.
300 Judah wanted Tamar to marry his third Canaanite son,
301 Shelah. Tamar apparently agreed and dwelt in her
302 father's house, Gen 38:11. Tamar apparently had no
303 problem with marrying Shelah, the Canaanite.
304 Tamar was in fact a prostitute and had the
305 characteristics of one. Judah was a knowing whore
306 monger. This union was a clear violation of the law for
307 several reasons. Judah and Tamar both committed incest
308 by having carnal relations with each other. Tamar was
309 Judah's daughter-in-law, having been married to Judah's
310 sons, Er and Onan. Judah was involved with Er's and
311 Onan's widow. While with the **required second witness** to
312 this event Judah could claim innocence about being
313 involved with Tamar, she certainly could not. This was
314 incest pure and simple, not just once but twice, by
315 both Judah and Tamar. Judah ultimately impregnated
316 Tamar under fraud (we are told), Gen 38:18 but ALSO by
317 whoredom Gen 38:24. Tamar delivered twins Pharez and
318 Zerah, Gen 38:29-30. Their mother was a whore and their

319 father was a whore monger, having had intimate
320 relations with a Canaanite, both of their parents were
321 guilty of incest. Pharez and Zerah were the products of
322 whoredom!

323 If Tamar were a Canaanite then Pharez and Zerah would
324 have been Canaanites and consequently Judah had no
325 unadulterated Israelite seed.

326 When Reuben transgressed and defiled his father's bed,
327 he lost the Birthright of the firstborn! Apply that
328 same principle to Judah, who not only adulterated his
329 bloodline, but then defiled the bed of his son! Actions
330 have consequences.

331 **The name of "Judah" in Greek is called "JUDAS" in the**
332 **Septuagint translation, and it is "Ioudas"..."Judas" ...**

333 Judas was a traitor to his people by race mixing with
334 Canaanites and trying to sell Joseph etc. He was a
335 traitor to his family, he was a traitor to his son,
336 traitor to the House of Israel and a traitor to
337 himself.

338 **Judas is the poster boy for evil.**

339

340 We revere prophets and scorn evil doers. I can think of
341 no instance where Judah's conduct, or that of his sons
342 was laudatory. They continually embraced evil in all of
343 its available forms. Yet people still cling to the
344 false teaching that Judah was some how pure and
345 righteous enough to be the progenitor of Yahushua.
346 Simply said, Judah (Judas in Greek) was the poster boy
347 for un-repentent evil and wrong doing.

348 **Joseph**

349 After the coming out of Egypt, if the sons of Judah
350 were of the same pure blood Israelites, (Jos 18:5),
351 Joshua would not have first separated the sons of Judah
352 from all of the other tribes of Israel and commanded
353 them to remain within their borders in the South.

354 Joshua would not have commanded all of the other tribes
355 of Israel to remain within their border on the North!
356 Joshua followed the law to be separate. This is as a
357 second witness that House of Judah which included
358 Judah's descendants, were in fact so different that

359 they had to be separated from the House of Israel as
360 commanded by the law.
361 Jacob and his wife, together with all of his sons bowed
362 down to Joseph, Gen 44:14. This was a fulfillment of
363 Joseph's dreams and prophecy. At this time for sure
364 there can be no allegation that Judah had the scepter.
365 Judah was in fact in fear for his life and not in
366 control of anyone.
367 When we examine Joseph's life we find an essentially
368 sinless man. He was not married to Canaanites nor
369 involved with whores nor deception. Joseph did not ever
370 want to kill any of his brothers nor sell his brother
371 into slavery, or other serious violations of the law.
372 Joseph never sold nor tried to sell any of his
373 brothers. Joseph did not leave his family and to our
374 knowledge never went into the Land of Canaan.
375 Joseph was able to interpret dreams. Gen 40:12. The
376 dreams became true and showed the mark of a true
377 prophet.

378 **Jacob's Blessings**

379 Gen 49:1 "And Jacob called unto his sons and said, :
380 "Gather yourselves together, that I may tell you that
381 which shall befall you in the last days." LAST DAYS.
382 This chapter refers to the Last days and not to the
383 time of Jacob's proclamation. Once this primal concept
384 has been understood, then this verse takes on a whole
385 new meaning.

386 Reviewing Chapter 49 as a whole, Joseph was the only
387 one to receive blessings and some of the other 11
388 received what could easily be called a curse! (just a
389 statement of their characters). Note that of all the
390 twelve sons the word "bless" (Gen 49:25) ONLY applied
391 to Joseph. Judah was NOT blessed in verses 9-10.

392 **The Scepter**

393 The most famous verse is Gen 49:10 where it says that
394 the scepter shall not depart from Judah, nor a lawgiver
395 from between his feet until Shiloh comes. This is not
396 an unlimited delegation of power. The only way that
397 Judah could keep the scepter forever would be if Shiloh
398 would never come. This would be blasphemy.

399 The position that Judah would have the scepter forever
400 was developed by Comparet and accepted by Capt, Lent
401 and Wickstrom. The second part of verse 10 was
402 conveniently ignored to accommodate previous
403 prejudices.
404 When Shlhoh comes the scepter will be taken away from
405 Judah-jewry. When reviewed with verse 1, the last days,
406 it means that Zionist Judah-Jews will have the scepter,
407 meaning worldwide control, until Shiloh - Yahushua
408 comes. This makes sense in view of history and current
409 events. Judah obviously did not have the scepter when
410 he bowed down to Joseph millennia ago but today Zionist
411 Judah-Jews are ruling the world.
412 Some believe that at the time of Christ that Rome
413 meaning Caesar and the Romans had the scepter. Well if
414 Caesar and the Romans had the scepter, they must have
415 been Judah and not Gad. The simple fact of the matter
416 is that Pilate was "the more afraid" of the jews. As a
417 side point according to the Judah advocates, Judah
418 would then be Germany, Ireland and Italy, the Three
419 Tribes of Judah.

[Jhn](#)
[19:8](#)

When [3753](#) Pilate [4091](#) therefore [3767](#) heard [191](#) that [5126](#) saying [3056](#), he was [5399 0](#) themore [3123](#) afraid [5399](#) ;

420 I am sure that the ADL would be happy to hear that the
421 Romans had the scepter and that they killed Christ.
422 Christ was crucified because Pilate was afraid of the
423 jews, who had the scepter, meaning real and not
424 theoretical power.
425 The destruction of Jerusalem in 70 AD is posited to
426 show that the Romans had the scepter and how they had
427 destroyed the jews, at least those who lived in
428 Jerusalem. The Romans may have destroyed Jerusalem and
429 all of its inhabitants but they did not destroy jewry
430 who still had a base in Khazaria.
431 Ironically 2000 years later the jews still have the
432 scepter and Rome is just history.
433 **Birthright**

434 There is no question that Joseph was given the
435 birthright of the firstborn. The word birthright occurs
436 10 times in the KJV. Birthright is typically translated
437 from Strong's 1062 and once as 4415. While there is no
438 clear definition for the birthright we can go to
439 Strong's 4415 for an indication as, "the right or
440 advantages of the first born son" which is
441 Primogeniture for short. Although Joseph was the 11th
442 born son of Jacob, he was the **firstborn son of Jacob and**
443 **Rachel**. Yahweh intervened in this birthright order
444 because of Reuben defiling his father's bed. Judah was
445 a forth-born son and a product of deception. We need to
446 remember that the birthright was a very important gift,
447 Gen 27:36. In fact Judah-Jewry (Esau) would still like
448 to regain the birthright from Joseph and that partially
449 explains the wars and racial mixing so detrimental to
450 the House of Israel today.

451 Joseph is the only one that received anything like a
452 blessing. THIS is the reason that all the other sons,
453 INCLUDING Judah, were so jealous of Joseph. This was
454 the reason for YHVH separating Joseph from the rest of
455 the sons of Jacob/Israel. YHVH had bigger and better
456 plans for Joseph. His mother, Rachel, was the FIRST
457 intended bride for Jacob (Gen 29:1-30). Rachel was the
458 FIRST woman he laid eyes on, at the well, and Jacob was
459 told that the woman he met at the well, was to be his
460 bride ...but LABAN, Rachel's and Leah's father, who was
461 also Jacob's uncle, his mother's brother, tricked via
462 deception Jacob into marrying Leah first, because she
463 was the oldest of the two women, and the younger
464 daughter wasn't to be married UNTIL the oldest daughter
465 was married...and Laban, pretending it was Rachel that
466 Jacob was going to marry.

467 **1 Chr. 5: 1-2 and the Birthright**

468 We have reviewed the Paleo Hebrew for 1 Chr. 5: 1-2 for
469 context. The result is a much clearer understanding of
470 what is being said. I believe that the following
471 translation is the most accurate available especially
472 in light of modern science, i.e. DNA.

473 1 Chr. 5:1 – “Now the sons of Reuben firstborn of
474 Israel, for he was firstborn. But, because he defiled
475 his father’s bed, the birthright (right of the
476 firstborn) was given to the sons of Joseph, the son of
477 Israel. And the birthright is no longer to be reckoned
478 after the genealogy.”

479 1 Chr. 5:2 – “And Judah prevailed to rule over his
480 brother’s (right of the firstborn), but the birthright
481 is Joseph’s.”

482 The KJV corrupts this text to read: “The genealogy is
483 not to be reckoned after the birthright.” This is
484 absolutely reversed! We do not get our genealogy from
485 our birthright. It should be translated as: “The
486 Birthright (concerning Reuben) is no longer to be
487 reckoned after the genealogy”. Our genealogy comes from
488 our parents. In fact in Italian, *Il genitori*, means the
489 parents. The root word comes from Greek, “genea”...i.e.
490 “breed”, “kind”

491 The physical demonstrates the spiritual. If it were not
492 that way the whole universe would be chaotic. Modern
493 science with its DNA rules is just a subset of Yahweh’s
494 laws. Birthright along with any other genetic
495 characteristic is passed from parent to child. This
496 would tend to show that Esau was a Canaanite because he
497 was warring with Jacob in Rebecca’s womb. Esau went
498 back to his roots and married two Canaanites. Judah
499 also had an attraction for Canaanites. He went down
500 into the Land of Canaan. He married one and had three
501 Canaanite children. He was concerned for Shela, his
502 Canaanite son. It would be chaotic to give Joseph the
503 birthright and then make Judah the genetic ancestor of
504 Yahushua. A double minded man is unstable in all of his
505 ways.

506 Concept of the First Born

507 Almost without exception, descent of rule in kingdoms
508 is by birthright, which is the right of the firstborn
509 male. Thus, Yahushua descendant of Joseph through
510 Ephraim is the true Messiah, birthright King of Israel.
511 Judeo Christians believe that “Jesus,” a Zionist
512 fabricated fiction, is the Messiah, king of the Jews.

513 But "Jesus" of the Jews, is without the required
514 birthright of the firstborn son. Judah, a fourth-born
515 son, never received the birthright and therefore cannot
516 convey to his sons that which was never his. Being
517 without a birthright, "Jesus" is exposed as an impostor
518 and a pure fabrication and Zionist deception.
519 Note that Joseph was the first born of Jacob and
520 Rachael, the chosen wife of Jacob, just as Yahushua was
521 the first born son of Joseph and Mary. Note that Joseph
522 was the name of Yahushua's father. Judah was the
523 fourth-born of Leah, and a product of deception!
524 The birthright includes the bloodline descent of the
525 Monarch's kingdom through his firstborn. No where in
526 the bible is Judah ever named as either the first born
527 or having been given rights as the first born. If Judah
528 did not have the birthright of the Firstborn, he can
529 not pass it on to his children.
530 Joseph is the only son who is given the Birthright of a
531 firstborn, by his father Jacob, because of Rueben's
532 vile transgression. Judah cannot convey a right he
533 never had.
534 Jer 31: 9 " . . . for I am a father to Israel, and
535 **Ephraim is my firstborn.**"
536 When Joseph was given the Birthright of the firstborn,
537 he was not only given the property rights but
538 the promise that the Messiah would descend through him!
539 This conclusion makes sense from both a character
540 analysis of both Judah and Joseph but from an analysis
541 of bible prophecy, the Law, and observation of current
542 events.
543 Birthright
544 Lets look at Joseph's blessings Gen 49:22-
545 26. "**From there is the Shepherd, the Stone (Prophet) of**
546 **Israel.**" verse 24. He received many blessings of not
547 only heaven above but of the deep AND OF THE WOMB,
548 Verse 25. This is not just a double portion of
549 property. Verse 26 including the Strong's numbers
550 states as follows -

Gen
49:26

The blessings
¹²⁹³ of thy father ¹ have prevailed ¹³⁹⁶ above the blessings ¹²⁹³ of my
progenitors²⁰²⁹ unto the utmost bound ⁸³⁷⁹ of the everlasting ⁵⁷⁶⁹ hills ¹³⁸⁹;
they shall be on the head ⁷²¹⁸ of Joseph ³¹³⁰, and on the crown of the head ⁶⁹³⁶
of him that was separate ⁵¹³⁹ from his brethren ²⁵¹.

551 Probably the word "separate" in verse 26 says it all.
552 This means consecrated or devoted one. Note the
553 limitless language of this verse. No qualifiers or
554 limitations as with Judah's blessing in verse 10. Not
555 only was he separate but he had the "crown" of the
556 blessings.

557 I realize that the genealogies show Judah as being the
558 progenitor of Yahushua. We can never forget who did the
559 translating and what their interests were. Chronicles
560 chapters 1-5. Matt 1, Luke 3:23-38. However, David
561 the King was **a Moabite! Ruth 1:4 & 4:17**

562 To know the truth concerning King David of the Jews, we
563 must go back to the first assumption concerning his
564 roots as set forth in the Book of Ruth. Here, we find
565 he was a descendant of Pharez, son of Judah and Tamar.
566 Let us do the accounting with attention to detail.

567 Ruth 1:1

568 ***"And it was in the days Judges *Judged (*Israel) and***
569 ***was a famine in the land (of Judah) and sojourned a man***
570 ***from Bet Lacham-Judah, to dwell in the land (country)***
571 ***of Moab, he his wife and his two sons."***

572 **Note:**

573 1) No Judges ruled in Judah, ever! So while Judges
574 ruled in Israel (The Northern House), these events took
575 place in Judah (The Southern House).

576 2) Joshua had separated Judah from the other Tribes of
577 Israel and commanded they each remain within their
578 borders. Jos 18:5

579 3) Judges ruled in Israel until King Saul was made
580 King.

581 4) Ruth the Moabite was the Grandmother of King
582 David. Ruth 4:22

583 5) These events took place in Judah, before Saul was
584 made King of Israel. Ruth 1:1

585 6) During this time Judah and Israel were two
586 completely separate houses.

587 7) During this time Judah and Israel were in occasional
588 conflict with each other.

589 🤔The events in the book of Ruth, Chronologically,
590 occurred **in Judah** before the events of 1 Samuel, and,
591 at a time when each of the tribes were within their own
592 inheritance.

593 Ruth 1:2 410 4432

594 **"And the name of the man was Eli-melech (my god- is**
595 **Molech) and the name of his wife was Naomi, and the**
596 **name of his two sons were Mahlon (4248 - sick) and**
597 **Chilion (3630- destruction), *Ephrathites (*672 -**
598 **fruits) of Bet *Lacham-Judah. (*3898a Lacham).**

599 *** #672 "fruits" as meant in "fruit of the womb," works,**
600 **offspring, or children.** This Hebrew meaning is also
601 demonstrated in: **"Be fruitfuland multiply."** (Gen 1:28)

602 **Note: 1035 0 - read**

603 1) Strong's deliberately mis-numbers: *Bet Lacham*, mhl -
604 xib-m with Strong's # 1035 placed over the word *Lacham*
605 (above) and the

606 # "0" over the word: "**bet**" (house).

607 **"Lacham,"** (mhl) is Strong's #3898a. AAnd "bet" (xib) is
608 # 1004.

609 By this deliberate mis-numbering and use of the
610 erroneous Strong's # 1035, two Hebrew words become
611 combined into one word, which is then **falsely**
612 interpreted: **"Bethlehem!"** If you will but take the time
613 to understand this, you will understand the meaning
614 of **"The lying pen of the Scribe worketh deceit."** And, "***The sin of Judah is written with a pen of iron.***"

616 **There was no Bethlehem in Judah!** It is a corruption of
617 "Bet-Lacham" (house of Warriors, in Judah), a former
618 Garrison of the Philistines! It is only **a LIE** used to
619 supplant the Beth-lehem in Zebulon in Northern Galilee,
620 and promote the false claim that Yahushua was a Jew!

621 Ruth 1:3

622 **"And Elimelech, Naoi's husband died and she was left**
623 **with her two sons.**

624 Ruth 1:4

625 *And they took to themselves wives of the women of Moab;*
626 *the name of the one was Orpah (Strong's #6203 -*
627 *stiffnecked), and the name of the other, Ruth (Strong's*
628 *# 7327 - friend), And they dwelled there about ten*
629 *years."*

630 Ruth 1:5

631 *"And Mahlon and Chilion both died and the woman (Naomi)*
632 *was left without her two sons and her husband."*

633 Ruth 1:6

634 *"Then she arose with her daughters-in-Law, that she*
635 *might return from the country of Moab."*

636 Ruth 1:7

637 *"Wherefore she went forth with her two daughters in Law*
638 *and they proceeded on the way to return to the land of*
639 *Judah."*

640 Ruth 1:8

641 *"And Naomi said to each of her daughters in Law, go*
642 *return to the house of your mother."*

643 Ruth 1:10

644 *"And they said unto her, Surely we will return with*
645 *thee unto thy people"*

646 Ruth 1:15

647 "And she (Naomi) said: (to Ruth):

648 *"Behold thy sister-in-law has gone back unto her people*
649 *and unto her gods. Return thou after thy sister-in-*
650 *law."*

651 Ruth 2:1

652 *"And Naomi had a kinsman of her husband's, a mighty man*
653 *of wealth of the family of Elimelech; and his name was*
654 *Boaz.(Strong's 1162 - fleetness)*

655 Ruth 2:5

656 *Then said Boaz to his servant that was set over the*
657 *reapers, Who's damsel is this?"*

658 Ruth 2:6

659 *"And the servant that was set over the reapers answered*
660 *saying: It is the *Moabite (*Strong's #4125 -*
661 *a Moabite) damsel that came back with Naomi, out of*
662 *the country of Moab."*

663 Ruth 2:10

664 *"Then she (Ruth) fell on her face and bowed herself to*
665 *the ground, and said unto him (Boaz), "Why have I found*
666 *grace in thine eyes, that thou should take knowledge of*
667 *me, seeing I am a* STRANGER?"*

668 (Strong's # 5237 - *foreigner)

669 Ruth 2:11

670 *"And Boaz answered her, it hath fully been shown me,*
671 *all that thou hast done unto thy mother-in-law since*
672 *the death of thy husband and how thou has left thy*
673 *father and mother, and the land of thy nativity, and*
674 *have come unto a people which thou knewest not*
675 **heretofore.*

676 (*Strong's # 8543 - previously or before)

677 **Question:** Ruth knew she was a foreigner, could she have
678 forgotten she was an Israelite?

679 Ruth 4:5

680 *Then said Boaz, What day thou buyest the field of the*
681 *hand of Naomi, thou must buy it also of Ruth the*
682 *Moabite, the wife of the dead, to raise up the name of*
683 *the dead upon his inheritance.*

684 Ruth 4:6

685 *"And the kinsman said, I cannot redeem it for myself,*
686 *lest I *mar (Strong's 7843 - destroy or corrupt) mine*
687 *own inheritance."*

688 **NOTE:** If Ruth were an Israelite, this act of a kinsman
689 Redeemer would secured his inheritance, not alienated
690 or destroyed it!

691 Ruth 4:11

692 *"And all the *people that were in the gate, and the*
693 ***elders said: We are witness. YHWH make the woman that*
694 *is come into thine house like Rachel and like Leah,*
695 *which two did build the house of Israel. and do thou*
696 *worthily in *ephratah.*

697 (*Strong's # 672 fruitfulness), and be famous in
698 *Bethlehem (Strong's 3898a - Beit-Lacham), *And let thy*
699 *house be like the house of Pharez whom Tamar bear unto*
700 *Judah, of the seed of which YHWH shall give thee of*
701 *this young woman."*

702 **NOTE:**

703 1) Ruth was a **Stranger** / Moabite / **foreigner**, thus
704 if **"like the house of Pharez,"** then **Tamar** was also a
705 Stranger, of Canaanite or other foreign blood to
706 Israel. **Judah** should have gone to the sons of **Laban**,
707 (**Rachel's** kin), or to the sons of **Shem**. Instead, **Judah**
708 chose **BedsuEl** a Canaanite! When **BedsuEl** died, **Judah**
709 then fornicated with **Tamar**, (his daughter-in-law),
710 which was a **"Breach"** of the Covenant (Law)! As implied
711 in the name: **"Pharez"** (breach).
712 2) **Pharez** (Strong's 6557 - 'breach'), was a son of
713 whoredom, deceit, and **breach** of the Covenant!
714 Ruth 4:13
715 **"So Boaz took Ruth and she was his wife, and when he**
716 **went in unto her, YHWH gave her conception and she bear**
717 **a son."**
718 Ruth 4:16
719 **"And Naomi took the child and '* laid it in her bosom,'**
720 **and became nurse unto it." * unofficial adoption?**
721 Ruth 4:17
722 **And the women her neighbors gave it a name saying,**
723 **There is a son born to Naomi and they called his name**
724 ***Obed** (Strong's # 5744 - *serving), **he is the father of**
725 ***Jesse** (Strong's 3448 - *I possess), **the father of**
726 **David."**
727 **NOTE: Obed** was **NOT** born to **Naomi**, but only counted as
728 born of **Naomi**. This adoption does not correct the
729 adulterated Moabite blood!
730 **Ruth 4:18**
731 **"Now these are the generations of Pharez. (son of**
732 **Tamar). Pharez begat Hezron.**
733 **4:19 And Hezron begat Ram, and Ram begat Amminadab.**
734 **4:20 "And Amminadab begat Nahshon, and Nahshon begat**
735 **Salmon.**
736 **4:21 "And Salmon begat Boaz, and Boaz begat Obed.**
737 **4:22 "And Obed begat Jesse, and Jesse begat David."**
738 **Conclusion: Now we know why Jer 8: 1-3 calls them a**
739 **Dung**

[1Sa](#)
[16:1](#)

¶ And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

This below, taken from the actual Paleo text is the root of our diverse understandings.

1 Sam 12:15 Although **evei** permitted Israel to have a King, King Saul's kingship over Israel and their self-rule is made conditional. ***“But if you will not obey - - - .”***

1 Sam 15:28 The Prophet Samuel told King Saul: ***“evei has rent the kingdom of Israel from thee this day and given it to a neighbor of thine that is better than thou.”***

Who was Israel's neighbor? **Judah!**

1 Sam 16:1

3902 1004 3902

Bet-ha-Lachmi imhle – xib (House of the Warriors)

This text above is found in **1 Sam 16:1** and **1:Sam 16:18**, it is corrupted to read in the KJV: **“Bethlehem.”** Then, Strong's erroneously mis-numbers these words with the numbers for **“Bethlehem.”** The numbers above, are the **correct Strong's numbers.**

This shows conclusively that Samuel, (the Northern House of Israel's Prophet) went to the “House of Warriors” (a garrison in Judah) to anoint David the Moabite Warrior, King over Israel! After the Kingdom of Israel was taken away from King Saul. 1 Sam 15:28 (infra).

1035 1004 1035

Bet-lechem mhl – xib (House of Bread) text found in **Gen 35:19**

***Near where Rachel was buried in Zebulon. (Northern Galilee)**

The above in Gen 35:19, is the correct text words for “Bethlehem,” with the correct Strong's Numbers.

This discovery is significant.

King David of Judah WAS a Moabite!

He is not the David (a lad) of Ephraim, who killed Goliath, and became King Saul's Weapon Bearer!

What would David, a son of Ephraim, a mere lad, Weapon Bearer of King Saul, of the Northern Kingdom of Israel, be doing in the House of Warriors, a Garrison in the Southern Kingdom of Judah?

Why would Samuel the Prophet journey all the way to Judah to anoint Saul's weapon bearer? And how would the King and the Kingdom (self-rule) have been taken away from the Northern House of Israel, If Saul's Weapon Bearer, were made King? What we have here is a biblical case of “Identity Theft” and an attempt to seize the birthright of Joseph !” This is that spoken of in Gen 49:10 by Jacob, when he told his sons what will befall them in the last days: Judah will hold rule over Israel until Shiloh comes. . . as it is this day!

[1Sa](#)
[16:18](#)

Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

**NOTE: Here again Bet-ha Lachmi is corrupted to “Bethlehem.”
And this David is not the Weapon Bearer of King Saul o Israel, but a mighty Moabite Warrior of Judah!**

740 **The Galilean Connection**

741 Yahshuha had a strong connection to Galilee and the
742 House of Israel. Considering the overall biblical
743 importance of race and family it only natural that he
744 came to his own.

745 **“He came unto his own and his own received him not.”**

746 **John 1:11**

747 What does this mean? It means that he came to the House
748 of Israel, Northern Kingdom, and the House of Israel
749 did not accept him. He did not go to the Jews, he did
750 not go to Judah, they were not his own, it is that
751 simple

752 He said that he come only to and went to the lost sheep
753 of the House of Israel and by express inference not to
754 the House of Judah. Matt 10:6 and Matt 15.:24. He built
755 his church upon Peter who also was a Galilean, See Matt
756 26:73 and Mark 14:70. Historically there had been
757 severe wars between the House of Israel and the House
758 of Judah. Racially they were different and with
759 different speech, they were separated. It was the
760 Romans who in Yahushua’s time that forced them into a
761 confederation under Roman rule.

762 Before Yahushua was even two years old, Herod issued a
763 decree that all male children under two years old be
764 killed. It was only the children in the Bethlehem-
765 Galilee area who were affected. Rachel wept (v. 18) for
766 her children. Her children were of the House of Israel
767 and none other. Judah, was the son of Leah! Herod did
768 not seek to kill the children of Bethlehem-Judah. Herod

769 knew from what tribe the Messiah would come, and it
770 wasn't the tribe of Judah! See Matt 2:12-18.
771 Yahushua (the Messiah) descended from Joseph and his
772 connections to the 10 tribe Northern Kingdom, not
773 Judah, are strong and overwhelming. The following
774 examples show his connections.
775 Yahushua was from Nazareth, which is part of the
776 Northern House of Israel, which for a time, was also
777 called: the House of Joseph, and the Northern Kingdom.
778 He came and dwelt in a city called **Nazareth** that it
779 might be fulfilled which was spoken by the prophets, He
780 shall be called a Nazarene. See Matt 23:23. The
781 multitude said, This is Yahushua, the prophet
782 of **Nazareth** of Galilee Matt 21:11. And when he was gone
783 out into the porch, another [maid] saw him, and said
784 unto them that were there, This [fellow] was also with
785 Yahushua of **Nazareth**. Matt 26:71
786 Yahushua was baptised in Galilee And it came to pass in
787 those days, that Yahushua came from **Nazareth** of
788 Galilee, and was baptized of John in Jordan. Matt 3:13
789 and Mark 1:9
790 Even the satanic spirits knew that Yahushua was from
791 Galilee -
792 Saying, Let [us] alone; what have we to do with thee,
793 thou Yahushua of **Nazareth**? Art thou come to destroy us?
794 I know thee who thou art, the Holy One of God. Mark
795 1:24. Also a man with an unclean spirit knew that
796 Yahushua was from Nazareth Luke 4:33-34
797 Bartimaeus knew that Yahushua came from Galilee Mark
798 10:46-47.
799 Luke gives us the best examples. The angel Gabriel was
800 sent unto Nazareth of Galilee. Luke 1:26. Yahushua's
801 own city was Nazareth. Luke 2:39
802 Yahushua returned with his parents to Nazareth and
803 was subject to his parents. Luke 2:51. Luke 4:16
804 Yahushua had been brought up in Nazareth.
805 The multitude knew that Yahushua was from Galilee Luke
806 18:36-37
807 The prophets, did write, Yahushua of **Nazareth**, son of
808 Joseph. John 1:45

809 Yahushua proclaimed it himself, I am Yahushua
810 of **Nazareth**, whom thou persecutest. Acts 22:8
811 He said that even after he rose that he would return to
812 where? Galilee. I wonder why? But after I am risen
813 again, I will go before you into Galilee Matt 26:32
814 And go quickly, and tell his disciples that he is risen
815 from the dead; and, behold, he goeth before you
816 into **Galilee**; there shall ye see him: lo, I have told
817 you. Matt 28:7 see also Matt 28:10
818 And he preached in their synagogues throughout
819 all **Galilee**, and cast out devils. Mark 1:39
820 Luke 2:44-51 is probably the best indicator of who
821 Yahushua was -.
822 When Yahushua was 12 years old his parents took him to
823 celebrate the feast in Jeru-Salem. When the feast was
824 over Yahushua stayed in Jeru-Salem while his parents
825 went back to Galilee. The parents traveled for a day to
826 their home in Galilee and could not find Yahushua
827 amongst their kinsfolk and acquaintances. When Yahushua
828 was not found, his parents went back to Jeru-Salem and
829 searched for him. They were afraid that he had died.
830 Ultimately, Yahushua returned back to Nazareth with his
831 parents because he was subject to them.
832 This beginning of miracles did Yahushua in Cana
833 of **Galilee**, and manifested forth his glory; and his
834 disciples believed on him. John 2:11
835 This [is] again the second miracle [that] Yahushua did
836 , when he was come out of Judaea into Galilee, John
837 4:54
838 After these things Yahushua walked in **Galilee**: for he
839 would not walk in *Jewry, because the Jews sought to
840 kill him. John 7:1
841 What more needs to be said. He would not even walk
842 among the Jews in Judea because they sought to kill
843 him! * "Jewry" Strong's 2449 means Judaea.
844 **Jn 4:8** The Samaritan woman at Jacob's well, mistaking
845 Yahushua for a Jew, asked: "**How is it that thou being**
846 **a Jew, ask drink of me, which am a woman of Samaria?**
847 **For the Jews have no dealings with the Samaritans."**

848 Jn 4:12 "Art thou greater than our father Jacob, who
849 gave us this well- - -."

850 Jn 4:20 " Our fathers worshiped in this mountain, and
851 ye say that in Jerusalem is the place where men ought
852 to worship."

853 Jn 4:21 "Yahushua said unto her: Woman, believe Me the
854 hour cometh when ye shall neither in this mountain, nor
855 yet at Jerusalem, worship the Father."

856 Jn 4:22 " You worship you know not who. We know whom we
857 worship, for one has come to * rescue you from the
858 Jews." (Strong's' #4991 "rescue," "to be delivered
859 from.")

860 Note:

861 1) The woman at the well was an Israelite. Jn 4:12
862 2) The Jews have no dealings with the Israelites. Jn
863 4:8
864 3) Israel worshiped in this mountain, (Gerazim). Jn
865 4:20
866 4) The Jews worshiped in Jebus-Jerusalem. Jn 4:20
867 5) Yahushua said, paraphrased: Woman, you are lost! You
868 know not who you worship, and one has come to rescue
869 /deliver you from the Jews.
870 6) The KJV corrupts this to say: "Salvation is of the
871 Jews." The Word of YHWH says: "Salvation is of YHWH."
872 Not the Jews!
873 7) Yahushua stayed three days in Samaria, teaching the
874 lost Sheep of the House of Israel. Jn 4:40
875 It is not just symbolism that Yahushua's father was
876 named JOSEPH. That is what we have been trying to say
877 all along. He descended from Joseph.

878 **BOOK OF REVELATION Connection**

879 Some people are using the Book of Revelation verse 5:5
880 to justify the Judah error position. We need to
881 remember first of all that the Book of Revelation in
882 its entirety was written of things to come (Rev 1:1),
883 and only references things of the past. Verse 5:5 has
884 been examined and it is probably one of the most
885 misunderstood verses in the entire Bible. We will
886 examine it here but we know that others have differing
887 interpretations.

888 **Revelation 1:1** "The Revelation of Yahushua the Messiah,
889 which YHWH gave unto Him, to shew unto his servants
890 things which must shortly come to pass;

891 "and He sent and signified [it] by his angel unto his
892 servant John:"

893 This is the introductory and controlling passage from
894 the

895 Book of Revelation.

896 "The Revelation of Yahushua . . ."

897 If the Lion of Rev 5:5 were Yahushua, then Yahushua
898 would be giving the Revelation to Himself! Obviously
899 that is not the case. Yahushua revealed His revelation
900 to his servant John. (Rev 1:1)

901 Reviewing Revelation 5:5 which some adherents to the
902 Judah position use is as follows. This verse with its
903 Strong's numbers taken from the KJV appears below.

904 And

905 [2532](#) one [1520](#) of [1537](#) the elders [4245](#) saith [3004](#) unto me [3427](#) ,
906 Weep [2799](#) not [3361](#): behold [2400](#) , the Lion [3023](#) of [5607](#) [1537](#) the
907 tribe [5443](#) of Juda^{[2455](#)} , the Root [4491](#) of David [1138](#) , hath
908 prevailed [3528](#) to open [455](#) the book [975](#) , and [2532](#) to
909 loose [3089](#) the seven [2033](#) seals [4973](#) thereof [846](#) .

910 Following is the verse in Greek. **Notice the near**
911 **complete sentence structure reversal in the English**
912 **translation above! Also note the word "has" is not in**
913 **the Greek text. Then note the sentence structure of**
914 **other Greek verses are not so strangely reversed when**
915 **translated into English.**

916 κα? ε?ς ?κ τ?ν πρεσβυτέρων λέγει μοι? μ? κλα?ε,

917 And one of the elders said to me: do not weep;

918 ?δο? ?νίκησεν ? λέων ? ?κ τ?ς φυλ?ς ?ούδα, ? ?ίζα

919 Δαυίδ,

920 Behold! *Has prevailed the lion of the tribe of Judah,
921 the root of David,

922 ?νο?ξαι τ? βιβλίον κα? τ?ς ?πτ? σφραγ?δας α?το?.

923 to open the book and the seven seals of it.

924 The word "has" (above) is nowhere in the Greek text!.

925 The same **exact** greek word interpreted: "prevailed,"

926 (**past tense**) only twice in the NT writings, counting

927 this occurrence, is correctly translated "**Overcome**"

928 or **"Conquer,"** (future tense) in the other **21 times** it
929 occurs in the NT.

930 **Thus we translate Rev 5:5:**

931 **"Behold! Conquer the lion of the tribe of Judah, the**
932 **root of David, to open the book and the seven seals of**
933 **it."**

934 **The knowledge of who king David of the tribe Judah is,**
935 **and the discovery of his Moabite roots is the "Key" to**
936 **the Book of Revelations!**

937 This, the Prophets called: **"The Keys of David."** Keys
938 are used to lock and unlock, seal or open something up.
939 In this case, casual access to understanding the
940 revelations are prevented (sealed), until the Key
941 (knowledge of who David is) is understood. Then its
942 wallah! **"Open Sesame!"**

943 This verse refers to opening up a book or scroll and to
944 the genetic roots of King David of the Jews. People
945 have historically read fantasies into it.

946 Lets not be misled about a Greek translation in any
947 event.

948 Revelations may reference past events, but they are
949 primarily concerned with future events. However, when a
950 specific reference is made to a past event, for
951 example: **"the Root of David,"** the revelation has
952 everything to do with the genealogy of the Jew's King
953 David! And the prerequisite to fully understanding the
954 futuristic revelation, is to first know the **"root" /**
955 **genealogy of David.** This essential knowledge is made
956 the "key" to that which is to be revealed by
957 revelation. Your bible is all about "genealogy."

958 For example: Noah was perfect in all his generations,
959 King David is NOT!

960 Yahushua is the one giving the revelations! Rev 1:1 If
961 Yahushua is the lion of Rev 5:5, then He is giving the
962 Revelation to Himself!

963 Lets first examine the word Lion, Strong's 3023. This
964 word Lion appears 104 times in the KJV. It appears 4
965 times in Revelation. **Lion 3023 appears 9 times in the**
966 **KJV, it means beast animal in every case.** Maybe Rev 5:5
967 is telling us that the Lion is the mascot or enforcer

968 of the tribe of Judas. Reviewing the word "Lion".
969 Generally there is no positive characteristic
970 associated with this word. NEVER in the entire KJV is
971 Lion associated with the Lamb of God, namely Jesus.
972 The word Lamb, Strong's 721 occurs 26 times from Rev
973 5:8 to the end of the Book of Revelation. As the
974 nursery rhyme goes -

975 **MARY HAD A LITTLE LAMB, his father's name was Joseph**
976 Some verses tell us about Judah's and Lion's
977 characters.

978 Judah [3063](#) [is] a lion's [738](#) whelp [1482](#): from the prey [2964](#),
979 my son [1121](#), thou art gone up [5927](#) : he stooped down [3766](#) ,
980 he couched [7257](#) as a lion [738](#), and as an old lion [3833](#); who
981 shall rouse him up [6965](#) ? Gen 49:9

982 Lion, Strong's 738 is found 72 times in the KJV. It
983 means a lion tearing apart. Whelp 1482 means a tribe.
984 It is reasonable to state that Judah is like a lion
985 tearing up its prey.

986 He lieth in wait [693](#) secretly [4565](#) as a lion [738](#) in his
987 den [5520](#): he lieth in wait [693](#) to catch [2414](#) the poor [6041](#):
988 he doth catch [2414](#) the poor [6041](#), when he draweth [4900](#) him
989 into his net [7568](#). Psalm 10:9

990 Like [1825](#) as a lion [738](#) [that] is greedy [3700](#) of his
991 prey [2963](#) , and as it were a young lion [3715](#) lurking [3427](#)
992 in secret places [4565](#). Psalm 17:12

993 Lets examine the word Lamb 721. This word appears 107
994 times in the entire KJV and 27 times in the Book of
995 Revelation. Most typically this word means mutton to
996 eat. In Revelation it clearly means the Messiah.

997 Nowhere in the entire Bible is there a verse with the
998 words Judah and Lamb in it.

999 For I [will be] unto Ephraim [669](#) as a **lion** [7826](#), and as a
1000 young **lion** [3715](#) to the house [1004](#) of **Judah** [3063](#): I, [even]
1001 I, will tear [2963](#) and go away [3212](#) ; I will take away [5375](#) ,
1002 and none shall rescue

1003 **This message has been truncated**

1004 [Show Full Message](#)

1005