

The Biblical Month

The Month, spoken of in scripture, is not the same as the month on our “modern” calendar. Our “modern” calendar is called the Gregorian calendar and is named after the Catholic Pope Gregory XIII. The month in the Bible always has the new moon as the beginning of the month, or day one of that month. With the new moon as day one, that is also a Sabbath day, although a special type of Sabbath, the new moon Sabbath. Then there are six working days, and then more days of work brings us to the 15th day of the month, or the full moon Sabbath. Onward in like manner and we get a Sabbath on the 22nd, and the 29th, at which time we must determine if we are in a 29 day month or a 30 day month. After these end of month Sabbath days, we are back to the new moon day, which is the first day, and first Sabbath day of the next month. Ezekiel 46:1 delineates three types of days in the Hebrew calendar: new moons, Sabbaths, and working days. From this scripture and others (Amos 8:5) we can determine that the new moon is not a working day, and henceforth it falls into the category of a Sabbath. In short, the Biblical month has nothing to do with the Gregorian calendar month. The Biblical month, or the Hebrew month, if you will, always has the new moon as day one of that month. By extension, we know that the 15th day of the month is always the full moon. Again, the most important parameter to define the Biblical month is that it always has the new moon as day one of that month.

When is the Sabbath?

Remember the Sabbath day and keep it holy. There are two aspects of this Commandment: 1) What does “keep it holy” mean, and 2) when is the Sabbath? For now let us agree that ‘holy’ means to do no commerce on the Sabbath day, and let us focus on the latter part of the premise- when is the Sabbath day? Tradition tells us Sunday, or others say Saturday, but are these correct? Nowhere in the Bible does the name of our days of the week appear. Nowhere does the Bible say Sunday, Saturday, or any named day of the week is the Sabbath. Have we been deceived out of keeping Sabbath by not even knowing when it really is? The short way to say it is thusly: The real Sabbath days in the Bible are on the phases of the moon. That’s right- the phases of the moon are the true Sabbath days in scripture. New moon, first quarter, full moon, third quarter, and fourth quarter are the days of rest for Yahweh’s chosen people., the Hebrews. Also included in this contract (Ezekiel 20:12-20) are the descendants of the Hebrews forever, which includes you. Can you see how we have had the knowledge of the true Sabbath days stolen from us by a false calendar? Daniel 7:25. The main key to determining the true Sabbath days is the following piece of knowledge- the scriptural month has the new moon day as day one of its month every month. Days 1, 8, 15, 22, and 29 are Sabbath days. So, do you know when the true Sabbath days are? Every new moon, every first

quarter, every full moon, every third quarter, and every fourth quarter are Sabbath days. Days 1, 8, 15, 22, and 29 are the Sabbaths of Yahweh every month. Praise Yahweh!

Baptism in Yahweh

Put His name in your forehead Father	Heaven is a waiting	Now the name of the
Is what you need to do today	For the chosen race	Is what you need
Get on out to the river	Getting in the water	Belief in any other
Bap ti'sm is for you astray	Gives His amazing grace	Will surely lead
Go on down in the water waiting	Yahweh is your Father	A tower strong is
To make your kingdom claim	He wants you to see	For you to run in to
With His nname in your forehead	Covenant and promise	Bap ti'sm in Yahweh
You'll never be the same true.	Of life eternally	Is how you make it

Revelation 14:1 and Revelation 22:3,4

The 13th Month

Because the Sabbaths and feast days of Yahweh are fixed according to the lunar cycle, we must now reckon with an apparent discrepancy. The Hebrew months have either 29 or 30 days in them, and twelve of these months add up to 354 days. The solar year- from equinox to equinox is closer to 365 days, so what happens to the difference? On the way to the answer, we must beg another question- when is the first month of the Hebrew calendar, or when does the Hebrew year begin? We know that every month begins with a new moon, so the first month of the year is no different, hence the first day of the Hebrew year is a new moon but which one? In 1 Samuel 1:20, the phrase "time was come" cross-references to the Hebrew word tequphah #8622. This is the main clue and a reference to the spring equinox. So, the first month of the Hebrew year is the first new moon after the spring equinox. So again, why a 13th month? Because the lunar year is shorter than the solar year, each succeeding year will start eleven days earlier than the last, and after not too very long, all of Yahweh's feasts will be out of season, that is Passover will soon be in February, so to prevent this, and to keep the feasts in their proper seasons, a 13th month is acknowledged about every third year, or more precisely, seven years in nineteen. I say acknowledged because that is all one has to do is properly acknowledge it. No 'adding' of

this 13th month is necessary, it just takes care of itself if you account for two facts- one, all Hebrew months begin with a new moon, and two, the Hebrew year begins with the first new moon after the spring equinox. The 13th month is an important element in the Hebrew Calendar.

Ezekiel's 13th month

A Calendar based on the moon and the sun requires a 13th month approximately every three years. A 13th month is proven from scripture in the inspired book of the prophet Ezekiel. In Ezekiel 1:1-2 we are told that Ezekiel received a vision from Yahweh on the fifth day of the fourth month, in the fifth year of King Jehoiachin's captivity. In Ezekiel 2:7, Yahweh again speaks unto Ezekiel telling him to warn Israel concerning their treachery against Yahweh. Then in Ezekiel 3:15, we find that Ezekiel dwelt by the river Chebar for seven days bringing us to the eleventh day of the fourth month, in the fifth year of King Jehoiachin's captivity.

Now, in Ezekiel 4:1-11 he is given instructions by Yahweh to lay on his left side 390 days and when he accomplishes this he is to then lay on his right side 40 days equaling a total of 430 days. The next reference in Ezekiel is found in chapter 8:1 where we see the Ezekiel was sitting in his house in the sixth year (of King Jehoiachin's captivity) on the fifth day of the sixth month. This shows that Ezekiel had finished his instructions given in chapter 4 because he was sitting in his house not lying on either his left or right side. If Ezekiel was using a strictly solar calendar he could not have possibly obeyed Yahweh's instructions by the time reference given in Ezekiel 8:1. From the eleventh day of the fourth month, in the fifth year of Jehoiachin (Ezekiel 1:1-2; 2:7; 3:15) to the fifth day of the sixth month in the sixth year of Jehoiachin (Ezekiel 8:1) is only 413 days on a strictly solar calendar, (seventeen days short). If Ezekiel used a strictly solar calendar he disobeyed Yahweh. However, had this particular year been one consisting of 13 months (lunar-solar year) Ezekiel obeyed his instructions from Yahweh, plain and simple.

Keep in mind that Ezekiel 4:9-10 shows that Ezekiel was told to make enough bread to last him the entire 430 days. I have given the solar only people the best possible scenario available, taking for granted that Ezekiel made all this bread in one day, i.e. the eleventh day of the fourth month. If we factor in the making of twenty shekels of bread (Ezekiel 4:9-10) for each day on his side, this even further destroys the notion of the strictly solar calendar, because the time span would decrease for the solar only people. Furthermore, when you recognize the obvious fact that scriptural months are lunar, and that the new year is determined by the spring equinox it is a necessity that a 13th month be added approximately every third year. If this is not done the festivals will be eleven days shorter every "strictly-solar year" that goes by, placing the festivals out of their seasons. This is exactly what happens with the Muslim calendar, which ignores the 13th month. Their festivals travel throughout all seasons of the year.

There you have it friends, a 13th month located in scripture. Neither Scripture, nor the math lies. Do the math, read the evidence. When a man or woman is honestly mistaken and hears the truth, they will either quit being mistaken, or they will cease to be honest.

2009- A 13 month year

To further elaborate on the 13th month, let's look at 2009. 2009 was a 13 month Hebrew year – why? Because in spring of 2010, the first new moon was nearly three weeks after the spring equinox. Another way of saying this is that the twelfth new moon of 2009 was still more than thirty days before the equinox, hence the necessity of acknowledging the 13th month in 2009. The 13th new moon of 2009 was still about a week before the equinox, thus pushing back the beginning of 2010 until the next new moon, nearly three weeks after the equinox. Stonehenge is a Hebrew clock, among other things. They were adamant about knowing exactly when the equinox was, and subsequently when the first new moon was. These boys were serious about their Sabbath keeping. Another aspect of the 13th month is that the feasts of Yahweh slide a bit from year to year. Because 2009 was a 13 month year, all the feasts in 2010 will be “late” so to speak. That is late in the seasons wherein they are possible and because the feasts were late in 2010, they will be early in 2011. That is, in 2011, the first new moon of the year will be nearer to the equinox. The feasts will travel from an early feasts year, to a middle feasts year to a late feasts year. How much will they slide each year? They will ‘slide’ that eleven days spoken of earlier- the days of difference between the solar and the lunar year. So 2010 is a 12 month year, as is 2011, but quite probably the next year 2012, will be a 13 month Hebrew year.

The Seventh Day

The Hebrew calendar timekeeping must be understood on its own terms. There are four units of time spoken of in the Scriptures. The day, the week, the month, and the year are all spoken of, but they must be established properly to get the whole picture. The day is fairly simple- from sundown to sundown constitutes a day in the Hebrew. Leviticus 23:32. The month must be defined next as a unit of time with the new moon as the first day of the month. Isaiah 66:23. The next step is to define the Hebrew year, and it is from the first new moon after the equinox until the first new moon after the next year's equinox. The last thing to understand is the term week, and then what does the seventh day mean? A week is basically seven days long, but when is the seventh day? There is a large group of people who have realized that Sunday is not the Sabbath, but they can't get off of Saturday being the seventh day. Understanding Sabbath frequently follows a progression from Sunday keeping to Saturday keeping to lunar time reckoning. This stop at Saturday keeping, and the concurrent belief that Saturday is the seventh day will now be addressed. On a light reading of scripture, there are references to the seventh day being one of rest. However, one must not only take into account all of the Bible, but then

rightly divide it. The seventh day is the Sabbath only if you start counting to seven on the first workday. The seventh day is a weekly delineation, not a monthly count. For example, the seventh day of the week is not the seventh day of the month. The seventh day of the week is the eighth day of the month. The seventh day of the week is also the 15th day of the month. The seventh day of the week is also the 22nd and the 29th day of the month. And again remember, nowhere in the Bible does it say that Saturday is the Sabbath. These seventh day people are ignoring and have no answer to the multitude of references in the Word for the days of the month. It is this writer's opinion that the Hebrew month is the most important time unit to establish in building a Hebrew calendar. Next comes the year, then the day, and lastly the week.

29 days or 30?

The last feature in this little treatise on the Hebrew calendar is how can we determine if the month we are in is one of 29 days or 30 days? In 1 Samuel 20:5, David told Jonathan, "tomorrow is the new moon" How did David know? There are several ways to reckon the new moon day and hence the first work day of the month. In old Israel, there were men whose job it was to have this thing known. But here is a method you can use with a good chance of accuracy. On the morning of the 22nd the 3rd quarter Sabbath moon will be directly overhead at sunrise. The lighted part of the moon will either be a little more than half, or a little less than half. If it is more than half, you are in a 30 day month. If less than half, you are in a 29 day month. After making this observation you can calculate the remainder of the month- have a Sabbath on the 29th and then the new moon, or , if on the 22nd the lighted part is more than half, have a Sabbath on the 29th, the 30th, and the new moon. Even if you can't yet break away from your weekly job, you can begin to watch and studay the moon and this calendar, and it will become more understandable to you. Yahweh loves a seeker of truth.

When was he born?

In Luke chapter 1, we have the account of Gabriel visiting Mary. It says in the sixth month, he delivered this message to her. So let us make a presumption. The first day of the seventh month is the Feast of Trumpets. Is it possible that on that day, Yahweh overshadowed Mary? A trumpet is for, among other things, announcing the arrival of the king. Let us also concede this for the moment- that this happened in a 13 month Hebrew year. From the first day of the seventh month to the first day of the eighth is one month in the womb, right?



From the first day of the seventh month, in a 13th month year, until the first day of the 2nd month is eight months in the womb. Two more weeks until 2nd Passover makes an 8 ½ month pregnancy- entirely possible. Yahweh was born on 2nd Passover after a 13 month year.

When did He die?

When was Yahweh murdered? Most believe it was 1st Passover, but a closer study will reveal this is not possible. Matthew 26:17-18 reveals Him speaking to his disciples on the feast of unleavened bread, which is after the Passover, so this was talking of the 1st Passover and 1st feast of unleavened bread. He was our Passover, so he had to be killed on the 2nd Passover. More reasons for a 2nd Passover lamb sacrifice? Numbers 9:2. He had just raised Lazarus from the dead, and was therefore unclean, touching Lazarus' dead body. Why should we keep 2nd Passover? We are in a journey afar off- both geographically and in time- centuries have passed. Another reason and Yahweh logic why he died in the 2nd Passover- He said He was the Alpha and Omega. He said He was the beginning and the ending. This means that the beginning and ending are the same. If you have a circle and pick any point on it, that point is both start and finish, is it not? Another reason that Yahweh died on the 2nd Passover is because he was born on the 2nd Passover. He was killed on His birthday. I am the Alpha and Omega. Praise Yahweh!

Feasts and Festivals of YAHWEH- 2011

Gregorian Dates

1st Passover – April 17th

Feast of Unleavened Bread – Start April 18th

End April 25th

2nd Passover – May 16th

Feast of Unleavened Bread – Start May 17th

End May 24th

Feast of Trumpets – September 28th

Day of Atonement – October 7th

Feast of Tabernacles – Start October 12th

End October 19th

Conjunction Times and Dates

These conjunction times and dates were taken from the Farmer's Almanac. The first new moon is the day after the conjunction, unless the conjunction time is very early in the day, then the new moon may be on the conjunction day.

Gregorian Dates

12:36 PM	December 5 th
4:03 AM	January 4 th
9:31 PM	February 2 nd
3:46 PM	March 4 th
10:32 AM	April 3 rd
2:51 AM	May 3 rd
5:03 PM	June 1 st
4:54 AM	July 1 st
2:40 PM	July 30 th
11:04 PM	August 28 th
7:09 AM	September 27 th
3:56 PM	October 26 th
1:10 AM	November 25 th
1:06 PM	December 24 th

Websites:

Brother Arnold

Lunarsabbath.info

Pastor Buddy

Oneyahweh.com

Subject Searches

Hebrew Calendar

New Moon Reckoning

Strong's concordance

Subject search

New, moon, Sabbath Month,

Day First, Eighth, fifteenth,

Tenth

Author's Note:

The Hebrew Calendar and the knowledge of the lunar Sabbath is information that has been hidden for centuries. Its resurgence is part of returning to the old paths – Jeremiah 6:16. It is not an exact science and this rendering of the Hebrew Calendar is not perfect. The information herein is public domain, and not only are you permitted but yeah, encouraged to copy and distribute it to other brethren. If anyone can explain it better you are likewise encouraged to do so. This attempt has been produced in association with the Shepherd's Call Ministries of Sweetwater, Tennessee. If you have comments or questions, we encourage you to call the pastor. Thank you for your time and Praise Yahweh!