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The Shepherds Call Wirristries

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Black numbers in upper right- Gregorian days of the month Blue numbers in lower left- Hebrew days of the month

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The Biblical Month

to define the Biblical month is that it always has the new moon as day one of that month. the new moon as day one of that month. By extension, we know that the 15th day of the month is always the full moon. Again, the most important parameter a Sabbath. In short, the Biblical month has nothing to do with the Gregorian calendar month. The Biblical month, or the Hebrew month, if you will, always has working days. From this scripture and others (Amos 8:5) we can determine that the new moon is not a working day, and henceforth it falls into the category of which is the first day, and first Sabbath day of the next month. Ezekiel 46:1 delineates three types of days in the Hebrew calendar: new moons, Sabbaths, and which time we must determine if we are in a 29 day month or a 30 day month. After these end of month Sabbath days, we are back to the new moon day, another Sabbath. Keeping the ratio of six workdays and then a Sabbath, this makes the 8th day of the month the next Sabbath, or first quarter Sabbath. Then six named after the Catholic Pope Gregory XIII. The month in the Bible always has the new moon as the beginning of the month, or day one of that month. With more days of work brings us to the 15th day of the month, or the full moon Sabbath. Onward in like manner and we get a Sabbath on the 22nd, and the 29th, at the new moon as day one, that is also a Sabbath day, although a special type of Sabbath, the new moon Sabbath. Then there are six working days, and then The month, spoken of in scripture, is not the same as the month on our "modern" calendar. Our "modern" calendar is called the Gregorian calendar and is

When is the Sabbath?

the true Sabbath days are? Every new moon, every first quarter, every full moon, every third quarter, and every fourth quarter are Sabbath days. Days 1, 8, 15 six workdays between each Sabbath day, this yields the formula for Sabbath every month. Days 1, 8, 15, 22, and 29 are Sabbath days. So, do you know when knowledge- the scriptural month has the new moon day as day one of its month every month. With the new moon as the first Sabbath day of every month, and of the true Sabbath days stolen from us by a false calendar? Daniel 7:25. The main key to determining the true Sabbath days is the following piece of Also included in this contract (Ezekiel 20:12-20) are the descendants of the Hebrews forever, which includes you. Can you see how we have had the knowledge Sabbath days in scripture. New moon, first quarter, full moon, third quarter, and fourth quarter are the days of rest for Yahweh's chosen people, the Hebrews. it really is? The short way to say it is thusly: The real Sabbath days in the Bible are on the phases of the moon. That's right- the phases of the moon are the true the Bible say that Sunday, Saturday, or any named day of the week is the Sabbath. Have we been deceived out of keeping Sabbath by not even knowing when now let us agree that 'holy' means to do no commerce on the Sabbath day, and let us focus on the latter part of the premise- when is the Sabbath day? 22, and 29 are the Sabbaths of Yahweh every month. Praise Yahweh! Tradition tells us Sunday, or others say Saturday, but are these correct? Nowhere in the Bible does the name of our days of the week appear. Nowhere does Remember the Sabbath day and keep it holy. There are two aspects of this Commandment: 1) What does "keep it holy" mean, and 2) when is the Sabbath? For

Baptism in Yahweh

Put His name in your forehead Is what you need to do Get on out to the river Bap ti'sm is for you Go on down in the water To make your kingdom claim With His name in your forehead You'll never be the same

Heaven is a waiting
For the chosen race
Getting in the water
Gives His amazing grace
Yahweh is your Father
He wants you to see
Covenant and promise
Of life eternally

Now the name of the Father Is what you need today Belief in any other Will surely lead astray A tower strong is waiting For you to run in to Bap ti'sm in Yahweh Is how you make it true.

Revelation 14:1 and Revelation 22:3,4

The 13" Month

year begins with the first new moon after the spring equinox. The 13th month is an important element in the Hebrew calendar. of this 13th month is necessary, it just takes care of itself if you account for two facts- one, all Hebrew months begin with a new moon, and two, the Hebrew about every third year, or more precisely, seven years in nineteen. I say acknowledged because that is all one has to do is properly acknowledge it. No 'adding' will be out of season, that is Passover will soon be in February, so to prevent this, and to keep the feasts in their proper seasons, a 13th month is acknowledged the lunar year is shorter than the solar year, each succeeding year will start eleven days earlier than the last, and after not too very long, all of Yahweh's feasts a reference to the spring equinox. So, the first month of the Hebrew year is the first new moon after the spring equinox. So again, why a 13th month? Because is a new moon but which one? In 1 Samuel 1:20, the phrase "time was come" cross-references to the Hebrew word tequphah #8622. This is the main clue and Hebrew year begin? We know that every month begins with a new moon, so the first month of the year is no different, hence the first day of the Hebrew year happens to the difference? On the way to the answer, we must beg another question- when is the first month of the Hebrew calendar, or when does the have either 29 or 30 days in them, and twelve of these months add up to 354 days. The solar year- from equinox to equinox is closer to 365 days, so what Because the Sabbaths and feast days of Yahweh are fixed according to the lunar cycle, we must now reckon with an apparent discrepancy. The Hebrew months

Ezekiel's 13th month

3:15, we find that Ezekiel dwelt by the river Chebar for seven days bringing us to the eleventh day of the fourth month, in the fifth year of King Jehoiachin's Jehoiachin's captivity. In Ezekiel 2:7, Yahweh again speaks unto Ezekiel telling him to warn Israel concerning their treachery against Yahweh. Then in Ezekiel of the prophet Ezekiel. In Ezekiel 1:1-2 we are told that Ezekiel received a vision from Yahweh on the fifth day of the fourth month, in the fifth year of King A calendar based on the moon and the sun requires a 13th month approximately every three years. A 13th month is proven from scripture in the inspired book

sixth month in the sixth year of Jehoiachin (Ezekiel 8:1) is only 413 days on a strictly solar calendar, (seventeen days short). If Ezekiel used a strictly solar Yahweh, plain and simple. calendar he disobeyed Yahweh. However, had this particular year been one consisting of 13 months (lunar-solar year) Ezekiel obeyed his instructions from time reference given in Ezekiel 8:1. From the eleventh day of the fourth month, in the fifth year of Jehoiachin (Ezekiel 1:1-2; 2:7; 3:15) to the fifth day of the his house not lying on either his left or right side. If Ezekiel was using a strictly solar calendar he could not have possibly obeyed Yahweh's instructions by the King Jehoiachin's captivity) on the fifth day of the sixth month. This shows that Ezekiel had finished his instructions given in chapter 4 because he was sitting in days equaling a total of 430 days. The next reference in Ezekiel is found in chapter 8:1 where we see that Ezekiel was sitting in his house in the sixth year (of Now, in Ezekiel 4:1-11 he is given instructions by Yahweh to lay on his left side 390 days and when he accomplishes this he is to then lay on his right side 40

shorter every "strictly-solar year" that goes by, placing the festivals out of their seasons. This is exactly what happens with the Muslim calendar, which ignores determined by the spring equinox it is a necessity that a 13th month be added approximately every third year. If this is not done the festivals will be eleven days would decrease for the solar only people. Furthermore, when you recognize the obvious fact that scriptural months are lunar, and that the new year is of twenty shekels of bread (Ezekiel 4:9-10) for each day on his side, this even further destroys the notion of the strictly solar calendar, because the time span the 13th month. Their festivals travel throughout all seasons of the year. possible scenario available, taking for granted that Ezekiel made all this bread in one day, i.e. the eleventh day of the fourth month. If we factor in the making Keep in mind that Ezekiel 4:9-10 shows that Ezekiel was told to make enough bread to last him the entire 430 days. I have given the solar only people the best

There you have it friends, a 13th month located in Scripture. Neither Scripture, nor the math lies. Do the math, read the evidence. When a man or woman is honestly mistaken and hears the truth, they will either quit being mistaken, or they will cease to be honest.

2009- A 13 month year

equinox. The feasts will travel from an early feasts year, to a middle feasts year to a late feasts year. How much will they slide each year? They but quite probably the next year 2012, will be a 13 month Hebrew year. will 'slide' that eleven days spoken of earlier- the days of difference between the solar and the lunar year. So 2010 is a 12 month year, as is 2011 possible and because the feasts were late in 2010, they will be early in 2011. That is, in 2011, the first new moon of the year will be nearer to the year to year. Because 2009 was a 13 month year, all the feasts in 2010 will be "late" so to speak. That is late in the seasons wherein they are moon was. These boys were serious about their Sabbath keeping. Another aspect of the 13th month is that the feasts of Yahweh slide a bit from Hebrew clock, among other things. They were adamant about knowing exactly when the equinox was, and subsequently when the first new before the equinox, thus pushing back the beginning of 2010 until the next new moon, nearly three weeks after the equinox. Stonehenge is a thirty days before the equinox, hence the necessity of acknowledging the 13th month in 2009. The 13th new moon of 2009 was still about a week To further elaborate on the 13th month, let's look at 2009. 2009 was a 13 month Hebrew year- why? Because in spring of 2010, the first new moon was nearly three weeks after the spring equinox. Another way of saying this is that the twelfth new moon of 2009 was still more than

The Seventh Day

opinion that the Hebrew month is the most important time unit to establish in building a Hebrew calendar. Next comes the year, then the day, seventh day people are ignoring and have no answer to the multitude of references in the Word for the days of the month. It is this writer's week is also the 22nd and the 29th day of the month. And again remember, nowhere in the Bible does it say that Saturday is the Sabbath. These seventh day of the week is the eighth day of the month. The seventh day of the week is also the 15th day of the month. The seventh day of the seventh day is a weekly delineation, not a monthly count. For example, the seventh day of the week is not the seventh day of the month. The account all of the Bible, but then rightly divide it. The seventh day is the Sabbath only if you start counting to seven on the first workday. The addressed. On a light reading of Scripture, there are references to the seventh day being one of rest. However, one must not only take into keeping to lunar time reckoning. This stop at Saturday keeping, and the concurrent belief that Saturday is the seventh day will now be they can't get off of Saturday being the seventh day. Understanding Sabbath frequently follows a progression from Sunday keeping to Saturday is basically seven days long, but when is the seventh day? There is a large group of people who have realized that Sunday is not the Sabbath, but the first day of the month. Isaiah 66:23. The next step is to define the Hebrew year, and it is from the first new moon after the equinox until the sundown to sundown constitutes a day in the Hebrew. Leviticus 23:32. The month must be defined next as a unit of time with the new moon as week, the month, and the year are all spoken of, but they must be established properly to get the whole picture. The day is fairly simple- from The Hebrew calendar timekeeping must be understood in its own terms. There are four units of time spoken of in the Scriptures. The day, the and lastly the week. first new moon after the next year's equinox. The last thing to understand is the term week, and then what does the seventh day mean? A weel

29 days or 30?

away from your weekly job, you can begin to watch and study the moon and this calendar, and it will become more understandable to you moon, or, if on the 22nd the lighted part is more than half, have a Sabbath on the 29th, the 30th, and the new moon. Even if you can't yet break in a 29 day month. After making this observation you can calculate the remainder of the month-have a Sabbath on the 29th and then the new the moon will either be a little more than half, or a little less than half. If it is more than half, you are in a 30 day month. If less than half, you are Samuel 20:5, David told Jonathan, "tomorrow is the new moon" How did David know? There are several ways to reckon the new moon day and Yahweh loves a seeker of truth. with a good chance of accuracy. On the morning of the 22nd the 3rd quarter Sabbath moon will be directly overhead at sunrise. The lighted part of hence the first work day of the month. In old Israel, there were men whose job it was to have this thing known. But here is a method you can use The last feature in this little treatise on the Hebrew calendar is how can we determine if the month we are in is one of 29 days or 30 days? In 1

When was He born?

trumpet is for, among other things, announcing the arrival of the king. Let us also concede this for the moment- that this happened in a 13 presumption. The first day of the seventh month is the Feast of Trumpets. Is it possible that on that day, Yahweh overshadowed Mary? A month Hebrew year. From the first day of the seventh month to the first day of the eighth is one month in the womb, right? In Luke chapter 1, we have the account of Gabriel visiting Mary. It says in the sixth month, he delivered this message to her. So let us make a

From the first day of the seventh month, in a 13th month year, until the first day of the 2nd month is eight months in the womb. Two more weeks until 2nd Passover makes an 8½ month pregnancy- entirely possible. Yahweh was born on 2nd Passover after a 13 month year.

When did He die?

said He was the Alpha and Omega. He said He was the beginning and the ending. This means that the beginning and ending are the same. If you a journey afar off- both geographically and in time- centuries have passed. Another reason and Yahweh logic why he died in the 2nd Passover- He unleavened bread. He was our Passover, so he had to be killed on the 2nd Passover. More reasons for a 2nd Passover lamb sacrifice? Numbers 9:2 speaking to his disciples on the feast of unleavened bread, which is after the Passover, so this was talking of the 1st Passover and 1st feast of because he was born on the 2nd Passover. He was killed on His birthday. I am the Alpha and Omega. Praise Yahweh! have a circle and pick any point on it, that point is both start and finish, is it not? Another reason that Yahweh died on the 2nd Passover is He had just raised Lazarus from the dead, and was therefore unclean, touching Lazarus' dead body. Why should we keep 2nd Passover? We are in When was Yahweh murdered? Most believe it was 1st Passover, but a closer study will reveal this is not possible. Matthew 26:17-18 reveals Him

Feasts and Festivals of YAHWEH- 2011

Gregorian Dates

1st Passover - April 17

Feast of Unleavened Bread - Start April 18
End April 25

2nd Passover - May 16
Feast of Unleavened Bread - Start May 17
Feast of Trumpets - September 28
Day of Atonement - October 7
Feast of Tabernacles - Start October 12
End October 19

Conjunction Times and Dates

These conjunction times and dates were taken from the Farmer's Almanac. The first new moon is the day after the conjunction, unless the conjunction time is very early in the day, then the new moon may be on the conjunction day.

Gregor	Gregorian Dates
12:36 PM	December 5
4:03 AM	January 4
9:31 PM	February 2
3:46 PM	March 4
10:32 AM	April 3
2:51 AM	May 3
5:03 PM	June 1
4:54 AM	July 1
2:40 PM	July 30
11:04 PM	August 28
7:09 AM	September 27
3:56 PM	October 26
1:10 AM	November 25
1:06 PM	December 24

Websites:

Brother Arnold Lunarsabbath.info Pastor Buddy Oneyahweh.com

Subject Searches

Hebrew Calendar New Moon Reckoning

Strong's concordance

Subject search
New, moon, Sabbath
Month, day
First, eighth, fifteenth,
Tenth

Author's Note:

The Hebrew Calendar and the knowledge of the lunar Sabbath is information that has been hidden for centuries. Its resurgence is part of returning to the old paths-Jeremiah 6:16. It is not an exact science and this rendering of the Hebrew Calendar is not perfect. The information herein is public domain, and not only are you permitted but yeah, encouraged to copy and distribute it to other brethren. If anyone can explain it better you are likewise encouraged to do so. This attempt has been produced in association with the Shepherd's Call Ministries of Sweetwater, Tennessee. If you have comments or questions, we encourage you to call the pastor. Thank you for your time and Praise Yahweh!

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